

(50512) : 50512 : Classical Perspectives in Cultural Anthropology

(50542) : 50542 : Feminist Epistemology

(50573) : 50573 : Sociology of Food Systems

(50522) : 50522 : Sociology of Marginalized Communities

(50571) : 50571 : Industry, Labour, and Globalization

(50575) : 50575 : Rural Society in India

(50532) : 50532 : Gender and Society

(50572) : 50572 : Media and Society

(50592) : 50592 : On-Job Training/Field Projects

| Course Code | Course Title                                    | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                 |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 50512       | Classical Perspectives in Cultural Anthropology | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50522       | Sociology of Marginalized Communities           | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50532       | Gender and Society                              | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50542       | Feminist Epistemology                           | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 50571       | Industry, Labour, and Globalization             | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50572       | Media and Society                               | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50573       | Sociology of Food Systems                       | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50575       | Rural Society in India                          | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50592       | On-Job Training/Field Projects                  | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0291:TH: THE KONKAN MUSLIM EDUCATION SOCIETYS G M MOMIN WOMENS COLLEGE

| SEAT NO                                                                |    |   |    |     | NAME                                                         |    |   |    |     |                                        |    |   |   |     | STATUS                                    |    |   |   |     | GENDER                                                  |    |   |    |     | ERN                                                   |    |    |   |     | COLLEGE                                                                       |    |       |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------|----|---|----|-----|----------------------------------------|----|---|---|-----|-------------------------------------------|----|---|---|-----|---------------------------------------------------------|----|---|----|-----|-------------------------------------------------------|----|----|---|-----|-------------------------------------------------------------------------------|----|-------|---------|--|------------------------|---------------|---------------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    |   |    |     | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |   |    |     | 50532 : Gender and Society<br>(THEORY) |    |   |   |     | 50542 : Feminist<br>Epistemology (THEORY) |    |   |   |     | 50571 : Industry, Labour, and<br>Globalization (THEORY) |    |   |    |     | 50592 : On-Job<br>Training/Field Projects<br>(PROJCT) |    |    |   |     |                                                                               |    |       |         |  |                        |               |               |
| External (50/20)                                                       |    |   |    |     | External (50/20)                                             |    |   |    |     | External (50/20)                       |    |   |   |     | External (25/10)                          |    |   |   |     | External (50/20)                                        |    |   |    |     | External (50/20)                                      |    |    |   |     |                                                                               |    |       |         |  |                        |               |               |
| Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                                              |    |   |    |     | Internal(50/20)                        |    |   |   |     | Internal(25/10)                           |    |   |   |     | Internal(50/20)                                         |    |   |    |     | Internal(50/20)                                       |    |    |   |     |                                                                               |    |       |         |  |                        |               |               |
| TOT                                                                    | GP | G | C  | G*C | TOT                                                          | GP | G | C  | G*C | TOT                                    | GP | G | C | G*C | TOT                                       | GP | G | C | G*C | TOT                                                     | GP | G | C  | G*C | TOT                                                   | GP | G  | C | G*C |                                                                               |    |       |         |  |                        |               |               |
| 3042035                                                                |    |   |    |     | KHAN NIDA KHATOON ABDUL WAFA                                 |    |   |    |     |                                        |    |   |   |     | Regular                                   |    |   |   |     | FEMALE                                                  |    |   |    |     | (MU0341120241008686)                                  |    |    |   |     | MU-0291:Th: The Konkani Muslim Education Societys G M Momin<br>Womens College |    |       |         |  |                        |               |               |
| E1                                                                     | 21 |   | P  |     | 38                                                           |    | P |    |     | 25                                     |    | P |   |     | 15                                        |    | P |   |     | 23                                                      |    | P |    |     | 44                                                    |    | P  |   |     | MARKS                                                                         |    |       |         |  |                        |               |               |
| l1                                                                     | 46 |   | P  |     | 45                                                           |    | P |    |     | 46                                     |    | P |   |     | 23                                        |    | P |   |     | 45                                                      |    | P |    |     | 47                                                    |    | P  |   |     | (418)                                                                         |    | PASS  |         |  |                        |               |               |
| TOT                                                                    | 67 | 7 | B+ | 4   | 28.0                                                         | 83 | 9 | A+ | 4   | 36.0                                   | 71 | 8 | A | 4   | 32.0                                      | 38 | 8 | A | 2   | 16.0                                                    | 68 | 7 | B+ | 4   | 28.0                                                  | 91 | 10 | O | 4   | 40.0                                                                          | 22 | 180.0 | 8.18182 |  |                        |               |               |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |    |     |      |    | STATUS                                 |    | GENDER                                               |      | ERN                  |    |   |                                                 |      | COLLEGE                                                                   |    |   |         |     | TOTAL |     | RESULT | REMARK |      |    |        |       |   |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|----|------------------------------------------------------|------|----------------------|----|---|-------------------------------------------------|------|---------------------------------------------------------------------------|----|---|---------|-----|-------|-----|--------|--------|------|----|--------|-------|---|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50571 : Industry, Labour, and Globalization (THEORY) |      |                      |    |   | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                                                           |    |   | ( 550 ) |     | äC    | äCG | äCG    |        |      |    |        |       |   |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |    | External (50/20)                                     |      |                      |    |   | External (50/20)                                |      |                                                                           |    |   |         |     |       |     |        |        |      |    |        |       |   |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |    | Internal(50/20)                                      |      |                      |    |   | Internal(50/20)                                 |      |                                                                           |    |   |         |     |       |     |        |        |      |    |        |       |   |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C  | G*C                                                  | TOT  | GP                   | G  | C | G*C                                             | TOT  | GP                                                                        | G  | C | G*C     | TOT | GP    | G   | C      | G*C    |      |    |        |       |   |
| 3042036                                                          |    | MANSOORI SANA ENAMUR RAHMAN                            |   |     |      |    |                                     |    |     |      |    | Regular                                |    | FEMALE                                               |      | (MU0341120241013602) |    |   |                                                 |      | MU-0291:Th: The Konkan Muslim Education Societys G M Momin Womens College |    |   |         |     |       |     |        |        |      |    |        |       |   |
| E1                                                               | 28 |                                                        | P |     | 36   |    | P                                   |    | 29  |      | P  |                                        | 14 |                                                      | P    |                      | 11 | 0 | F                                               |      | 0.0                                                                       | 45 |   | P       |     | MARKS |     |        |        |      |    |        |       |   |
| I1                                                               | 44 |                                                        | P |     | 45   |    | P                                   |    | 46  |      | P  |                                        | 22 |                                                      | P    |                      | 45 |   | P                                               |      |                                                                           | 47 |   | P       |     | (412) |     |        |        |      |    | FAILED |       |   |
| TOT                                                              | 72 | 8                                                      | A | 4   | 32.0 | 81 | 9                                   | A+ | 4   | 36.0 | 75 | 8                                      | A  | 4                                                    | 32.0 | 36                   | 8  | A | 2                                               | 16.0 | 56                                                                        | 0  | F | 4       | 0.0 | 92    | 10  | O      | 4      | 40.0 | 22 |        | 156.0 | 0 |

| SEAT NO                                                          |    | NAME                                                   |    |     |      |    |                                     |   |     |      |    | STATUS                                 |    | GENDER                                               |      | ERN                  |    |   |                                                 |      | COLLEGE                                                                   |    |   |         |      | TOTAL |     | RESULT | REMARK |      |    |      |       |   |
|------------------------------------------------------------------|----|--------------------------------------------------------|----|-----|------|----|-------------------------------------|---|-----|------|----|----------------------------------------|----|------------------------------------------------------|------|----------------------|----|---|-------------------------------------------------|------|---------------------------------------------------------------------------|----|---|---------|------|-------|-----|--------|--------|------|----|------|-------|---|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |    |     |      |    | 50532 : Gender and Society (THEORY) |   |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50571 : Industry, Labour, and Globalization (THEORY) |      |                      |    |   | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                                                           |    |   | ( 550 ) |      | äC    | äCG | äCG    |        |      |    |      |       |   |
| External (50/20)                                                 |    | External (50/20)                                       |    |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                       |    | External (50/20)                                     |      |                      |    |   | External (50/20)                                |      |                                                                           |    |   |         |      |       |     |        |        |      |    |      |       |   |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |    |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                        |    | Internal(50/20)                                      |      |                      |    |   | Internal(50/20)                                 |      |                                                                           |    |   |         |      |       |     |        |        |      |    |      |       |   |
| TOT                                                              | GP | G                                                      | C  | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                      | C  | G*C                                                  | TOT  | GP                   | G  | C | G*C                                             | TOT  | GP                                                                        | G  | C | G*C     | TOT  | GP    | G   | C      | G*C    |      |    |      |       |   |
| 3042037                                                          |    | SHAIKH AYESHA KHATOON BAITULLAH                        |    |     |      |    |                                     |   |     |      |    | Regular                                |    | FEMALE                                               |      | (MU0341120241013609) |    |   |                                                 |      | MU-0291:Th: The Konkan Muslim Education Societys G M Momin Womens College |    |   |         |      |       |     |        |        |      |    |      |       |   |
| E1                                                               | 21 |                                                        | P  |     | 32   |    | P                                   |   | 24  |      | P  |                                        | 13 |                                                      | P    |                      | 32 |   | P                                               |      |                                                                           | 44 |   | P       |      | MARKS |     |        |        |      |    |      |       |   |
| I1                                                               | 46 |                                                        | P  |     | 46   |    | P                                   |   | 45  |      | P  |                                        | 23 |                                                      | P    |                      | 45 |   | P                                               |      |                                                                           | 46 |   | P       |      | (417) |     |        |        |      |    | PASS |       |   |
| TOT                                                              | 67 | 7                                                      | B+ | 4   | 28.0 | 78 | 8                                   | A | 4   | 32.0 | 69 | 7                                      | B+ | 4                                                    | 28.0 | 36                   | 8  | A | 2                                               | 16.0 | 77                                                                        | 8  | A | 4       | 32.0 | 90    | 10  | O      | 4      | 40.0 | 22 |      | 176.0 | 8 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    |   |    |     | NAME                                                   |    |   |   |     |                                     |    |   |    |     | STATUS                                 |    | GENDER |   |     |                                                      |    | ERN |    |     |                                                  |    | COLLEGE |   |     |                                                                            |    | TOTAL ( 550 ) |     | RESULT | REMARK |       |      |   |
|------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|----------------------------------------|----|--------|---|-----|------------------------------------------------------|----|-----|----|-----|--------------------------------------------------|----|---------|---|-----|----------------------------------------------------------------------------|----|---------------|-----|--------|--------|-------|------|---|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |    |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |     | 50532 : Gender and Society (THEORY) |    |   |    |     | 50542 : Feminist Epistemology (THEORY) |    |        |   |     | 50571 : Industry, Labour, and Globalization (THEORY) |    |     |    |     | 50592 : On-Job Training/Field Projects (PROJECT) |    |         |   |     | äC                                                                         |    | äCG           | äCG |        |        |       |      |   |
| External (50/20)                                                 |    |   |    |     | External (50/20)                                       |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                       |    |        |   |     | External (50/20)                                     |    |     |    |     | External (50/20)                                 |    |         |   |     |                                                                            |    |               |     |        |        |       |      |   |
| Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                        |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                        |    |        |   |     | Internal(50/20)                                      |    |     |    |     | Internal(50/20)                                  |    |         |   |     |                                                                            |    |               |     |        |        |       |      |   |
| TOT                                                              | GP | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                    | GP | G      | C | G*C | TOT                                                  | GP | G   | C  | G*C | TOT                                              | GP | G       | C | G*C | TOT                                                                        | GP | G             | C   | G*C    |        |       |      |   |
| 3042038                                                          |    |   |    |     | SHAIKH MUSKAN RASHID AHMED                             |    |   |   |     |                                     |    |   |    |     | Regular                                |    |        |   |     | FEMALE                                               |    |     |    |     | (MU0341120241013610)                             |    |         |   |     | MU-0291:Th: The Konkani Muslim Education Societys G M Momin Womens College |    |               |     |        |        |       |      |   |
| E1                                                               | 20 |   | P  |     | 33                                                     |    | P |   | 25  |                                     | P  |   | 12 |     | P                                      |    | 20     |   | P   |                                                      | 45 |     | P  |     | MARKS                                            |    |         |   |     |                                                                            |    |               |     |        |        |       |      |   |
| I1                                                               | 45 |   | P  |     | 46                                                     |    | P |   | 45  |                                     | P  |   | 23 |     | P                                      |    | 46     |   | P   |                                                      | 45 |     | P  |     | (405)                                            |    |         |   |     |                                                                            |    |               |     |        |        |       | PASS |   |
| TOT                                                              | 65 | 7 | B+ | 4   | 28.0                                                   | 79 | 8 | A | 4   | 32.0                                | 70 | 8 | A  | 4   | 32.0                                   | 35 | 8      | A | 2   | 16.0                                                 | 66 | 7   | B+ | 4   | 28.0                                             | 90 | 10      | O | 4   | 40.0                                                                       | 22 |               |     |        |        | 176.0 |      | 8 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0605: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                                          |    |   |    |     | NAME                                                   |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                 |    |   |   |     | ERN                                     |    |   |    |     | COLLEGE                                          |    |   |    |       | TOTAL<br>( 550 )<br>äC                                                                    | RESULT<br>äCG | REMARK<br>äCG |   |  |  |  |  |  |  |
|------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|----------------------------------------|----|---|---|-----|-----------------------------------------|----|---|----|-----|--------------------------------------------------|----|---|----|-------|-------------------------------------------------------------------------------------------|---------------|---------------|---|--|--|--|--|--|--|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |    |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |     | 50532 : Gender and Society (THEORY) |    |   |   |     | 50542 : Feminist Epistemology (THEORY) |    |   |   |     | 50575 : Rural Society in India (THEORY) |    |   |    |     | 50592 : On-Job Training/Field Projects (PROJECT) |    |   |    |       |                                                                                           |               |               |   |  |  |  |  |  |  |
| External (50/20)                                                 |    |   |    |     | External (50/20)                                       |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                       |    |   |   |     | External (50/20)                        |    |   |    |     | External (50/20)                                 |    |   |    |       |                                                                                           |               |               |   |  |  |  |  |  |  |
| Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                        |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                        |    |   |   |     | Internal(50/20)                         |    |   |    |     | Internal(50/20)                                  |    |   |    |       |                                                                                           |               |               |   |  |  |  |  |  |  |
| TOT                                                              | GP | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                    | GP | G | C | G*C | TOT                                     | GP | G | C  | G*C | TOT                                              | GP | G | C  | G*C   |                                                                                           |               |               |   |  |  |  |  |  |  |
| 3042039                                                          |    |   |    |     | DESALE SNEHA TUKARAM                                   |    |   |   |     |                                     |    |   |   |     | Regular                                |    |   |   |     | FEMALE                                  |    |   |    |     | (MU0341120241013599)                             |    |   |    |       | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |               |               |   |  |  |  |  |  |  |
| E1                                                               | 20 |   | P  |     | 38                                                     |    | P |   |     | ABS                                 |    |   |   |     | 15                                     |    | P |   |     | 20                                      |    | P |    |     | 40                                               |    | P |    | MARKS |                                                                                           |               |               |   |  |  |  |  |  |  |
| l1                                                               | 41 |   | P  |     | 39                                                     |    | P |   |     | 41                                  |    | P |   |     | 22                                     |    | P |   |     | 40                                      |    | P |    |     | 41                                               |    | P |    | (357) | FAILED                                                                                    |               |               |   |  |  |  |  |  |  |
| TOT                                                              | 61 | 7 | B+ | 4   | 28.0                                                   | 77 | 8 | A | 4   | 32.0                                | 41 | 0 | F | 4   | 0.0                                    | 37 | 8 | A | 2   | 16.0                                    | 60 | 7 | B+ | 4   | 28.0                                             | 81 | 9 | A+ | 4     | 36.0                                                                                      | 22            | 140.0         | 0 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     |    | SEAT NO                                                          |    |   |      |     | NAME                                                   |    |   |      |     |                                     |    |   |      |     | STATUS                                 |    |   |      |     | GENDER                                  |    |   |     |     | ERN                                              |    |   |      |     | COLLEGE                                                                                   |  |        |  |        |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
|-----|----|------------------------------------------------------------------|----|---|------|-----|--------------------------------------------------------|----|---|------|-----|-------------------------------------|----|---|------|-----|----------------------------------------|----|---|------|-----|-----------------------------------------|----|---|-----|-----|--------------------------------------------------|----|---|------|-----|-------------------------------------------------------------------------------------------|--|--------|--|--------|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|-------|--|--|--|--|--------|--|--|--|--|-------|--|--|--|--|
|     |    | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |      |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |      |     | 50532 : Gender and Society (THEORY) |    |   |      |     | 50542 : Feminist Epistemology (THEORY) |    |   |      |     | 50575 : Rural Society in India (THEORY) |    |   |     |     | 50592 : On-Job Training/Field Projects (PROJECT) |    |   |      |     | TOTAL ( 550 )                                                                             |  | RESULT |  | REMARK |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
|     |    | External (50/20)                                                 |    |   |      |     | External (50/20)                                       |    |   |      |     | External (50/20)                    |    |   |      |     | External (25/10)                       |    |   |      |     | External (50/20)                        |    |   |     |     | External (50/20)                                 |    |   |      |     |                                                                                           |  |        |  |        |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
|     |    | Internal(50/20)                                                  |    |   |      |     | Internal(50/20)                                        |    |   |      |     | Internal(50/20)                     |    |   |      |     | Internal(25/10)                        |    |   |      |     | Internal(50/20)                         |    |   |     |     | Internal(50/20)                                  |    |   |      |     |                                                                                           |  |        |  |        |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
|     |    | TOT                                                              | GP | G | C    | G*C | TOT                                                    | GP | G | C    | G*C | TOT                                 | GP | G | C    | G*C | TOT                                    | GP | G | C    | G*C | TOT                                     | GP | G | C   | G*C | TOT                                              | GP | G | C    | G*C |                                                                                           |  |        |  |        |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
|     |    | 3042040                                                          |    |   |      |     | LENDE BHAVESH VILAS                                    |    |   |      |     |                                     |    |   |      |     | Regular                                |    |   |      |     | MALE                                    |    |   |     |     | (MU0341120241013601)                             |    |   |      |     | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |  |        |  |        |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| E1  | 28 | P                                                                |    |   |      |     | 37                                                     |    |   |      |     | P                                   |    |   |      |     | 38                                     |    |   |      |     | P                                       |    |   |     |     | 13                                               |    |   |      |     | P                                                                                         |  |        |  |        | 14 |  |  |  |  | 0 |  |  |  |  | F  |  |  |  |  | 0.0 |  |  |  |  | 40    |  |  |  |  | P      |  |  |  |  | MARKS |  |  |  |  |
| I1  | 42 | P                                                                |    |   |      |     | 40                                                     |    |   |      |     | P                                   |    |   |      |     | 42                                     |    |   |      |     | P                                       |    |   |     |     | 21                                               |    |   |      |     | P                                                                                         |  |        |  |        | 41 |  |  |  |  | P |  |  |  |  | 39 |  |  |  |  | P   |  |  |  |  | (395) |  |  |  |  | FAILED |  |  |  |  |       |  |  |  |  |
| TOT | 70 | 8                                                                | A  | 4 | 32.0 | 77  | 8                                                      | A  | 4 | 32.0 | 80  | 9                                   | A+ | 4 | 36.0 | 34  | 7                                      | B+ | 2 | 14.0 | 55  | 0                                       | F  | 4 | 0.0 | 79  | 8                                                | A  | 4 | 32.0 | 22  | 146.0                                                                                     |  |        |  |        | 0  |  |  |  |  |   |  |  |  |  |    |  |  |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |

|     |    | SEAT NO                                                          |    |   |     |     | NAME                                                   |    |   |     |     |                                     |    |   |     |     | STATUS                                 |    |   |     |     | GENDER                                  |    |   |     |     | ERN                                              |    |   |      |     | COLLEGE                                                                                   |  |        |  |        |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
|-----|----|------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------|----|---|-----|-----|-------------------------------------|----|---|-----|-----|----------------------------------------|----|---|-----|-----|-----------------------------------------|----|---|-----|-----|--------------------------------------------------|----|---|------|-----|-------------------------------------------------------------------------------------------|--|--------|--|--------|-------|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|--------|--|--|--|--|
|     |    | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |     |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |     |     | 50532 : Gender and Society (THEORY) |    |   |     |     | 50542 : Feminist Epistemology (THEORY) |    |   |     |     | 50575 : Rural Society in India (THEORY) |    |   |     |     | 50592 : On-Job Training/Field Projects (PROJECT) |    |   |      |     | TOTAL ( 550 )                                                                             |  | RESULT |  | REMARK |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
|     |    | External (50/20)                                                 |    |   |     |     | External (50/20)                                       |    |   |     |     | External (50/20)                    |    |   |     |     | External (25/10)                       |    |   |     |     | External (50/20)                        |    |   |     |     | External (50/20)                                 |    |   |      |     |                                                                                           |  |        |  |        |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
|     |    | Internal(50/20)                                                  |    |   |     |     | Internal(50/20)                                        |    |   |     |     | Internal(50/20)                     |    |   |     |     | Internal(25/10)                        |    |   |     |     | Internal(50/20)                         |    |   |     |     | Internal(50/20)                                  |    |   |      |     |                                                                                           |  |        |  |        |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
|     |    | TOT                                                              | GP | G | C   | G*C | TOT                                                    | GP | G | C   | G*C | TOT                                 | GP | G | C   | G*C | TOT                                    | GP | G | C   | G*C | TOT                                     | GP | G | C   | G*C | TOT                                              | GP | G | C    | G*C |                                                                                           |  |        |  |        |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
|     |    | 3042041                                                          |    |   |     |     | MASANE NISHA MAYURI                                    |    |   |     |     |                                     |    |   |     |     | Regular                                |    |   |     |     | FEMALE                                  |    |   |     |     | (MU0341120241013603)                             |    |   |      |     | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |  |        |  |        |       |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
| E1  |    | ABS                                                              |    |   |     |     | ABS                                                    |    |   |     |     | ABS                                 |    |   |     |     | ABS                                    |    |   |     |     | ABS                                     |    |   |     |     | 30                                               |    |   |      |     | P                                                                                         |  |        |  |        | MARKS |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
| I1  | 30 | P                                                                |    |   |     |     | 38                                                     |    |   |     |     | P                                   |    |   |     |     | 35                                     |    |   |     |     | P                                       |    |   |     |     | 15                                               |    |   |      |     | P                                                                                         |  |        |  |        | 30    |  |  |  |  | P |  |  |  |  | 31 |  |  |  |  | P |  |  |  |  | (209) |  |  |  |  | FAILED |  |  |  |  |
| TOT | 30 | 0                                                                | F  | 4 | 0.0 | 38  | 0                                                      | F  | 4 | 0.0 | 35  | 0                                   | F  | 4 | 0.0 | 15  | 0                                      | F  | 2 | 0.0 | 30  | 0                                       | F  | 4 | 0.0 | 61  | 7                                                | B+ | 4 | 28.0 | 22  | 28.0                                                                                      |  |        |  |        | 0     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |    |   |    |     | NAME                                                         |    |   |   |     |                                        |    |   |   |     | STATUS                                    |    |   |   |     | GENDER                                     |    |   |    |     | ERN                                                |    |   |    |     | COLLEGE                                                                                      |      |       |         |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------|----|---|---|-----|----------------------------------------|----|---|---|-----|-------------------------------------------|----|---|---|-----|--------------------------------------------|----|---|----|-----|----------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------------------------------|------|-------|---------|--|------------------------|---------------|---------------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    |   |    |     | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |   |   |     | 50532 : Gender and<br>Society (THEORY) |    |   |   |     | 50542 : Feminist<br>Epistemology (THEORY) |    |   |   |     | 50575 : Rural Society in India<br>(THEORY) |    |   |    |     | 50592 : On-Job Training/Field<br>Projects (PROJCT) |    |   |    |     |                                                                                              |      |       |         |  |                        |               |               |
| External (50/20)                                                       |    |   |    |     | External (50/20)                                             |    |   |   |     | External (50/20)                       |    |   |   |     | External (25/10)                          |    |   |   |     | External (50/20)                           |    |   |    |     | External (50/20)                                   |    |   |    |     |                                                                                              |      |       |         |  |                        |               |               |
| Internal(50/20)                                                        |    |   |    |     | Internal(50/20)                                              |    |   |   |     | Internal(50/20)                        |    |   |   |     | Internal(25/10)                           |    |   |   |     | Internal(50/20)                            |    |   |    |     | Internal(50/20)                                    |    |   |    |     |                                                                                              |      |       |         |  |                        |               |               |
| TOT                                                                    | GP | G | C  | G*C | TOT                                                          | GP | G | C | G*C | TOT                                    | GP | G | C | G*C | TOT                                       | GP | G | C | G*C | TOT                                        | GP | G | C  | G*C | TOT                                                | GP | G | C  | G*C |                                                                                              |      |       |         |  |                        |               |               |
| 3042042                                                                |    |   |    |     | SARAKTE ASHWINI KONDU                                        |    |   |   |     |                                        |    |   |   |     | Regular                                   |    |   |   |     | FEMALE                                     |    |   |    |     | (MU0341120241013607)                               |    |   |    |     | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts<br>Commerce and Science College |      |       |         |  |                        |               |               |
| E1                                                                     | 25 |   | P  |     | 32                                                           |    | P |   |     | 38                                     |    | P |   |     | 12                                        |    | P |   |     | 20                                         |    | P |    |     | 42                                                 |    | P |    |     | MARKS                                                                                        |      |       |         |  |                        |               |               |
| I1                                                                     | 42 |   | P  |     | 39                                                           |    | P |   |     | 41                                     |    | P |   |     | 23                                        |    | P |   |     | 42                                         |    | P |    |     | 38                                                 |    | P |    |     | (394)                                                                                        | PASS |       |         |  |                        |               |               |
| TOT                                                                    | 67 | 7 | B+ | 4   | 28.0                                                         | 71 | 8 | A | 4   | 32.0                                   | 79 | 8 | A | 4   | 32.0                                      | 35 | 8 | A | 2   | 16.0                                       | 62 | 7 | B+ | 4   | 28.0                                               | 80 | 9 | A+ | 4   | 36.0                                                                                         | 22   | 172.0 | 7.81818 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0892: JEEVANDEEP SHAIKSHANIK SANSTHAS ARTS COMMERCE AND SCIENCE COLLEGE

| SEAT NO                                                          |    |   |    |     | NAME                                                   |    |   |   |     | STATUS                              |    |   |   |     | GENDER                                 |    |   |    |     | ERN                                     |    |   |    |     | COLLEGE                                                                    |    |   |   |     |               |    |        |       |         |  |
|------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|----------------------------------------|----|---|----|-----|-----------------------------------------|----|---|----|-----|----------------------------------------------------------------------------|----|---|---|-----|---------------|----|--------|-------|---------|--|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |    |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |     | 50532 : Gender and Society (THEORY) |    |   |   |     | 50542 : Feminist Epistemology (THEORY) |    |   |    |     | 50575 : Rural Society in India (THEORY) |    |   |    |     | 50592 : On-Job Training/Field Projects (PROJECT)                           |    |   |   |     | TOTAL ( 550 ) |    | RESULT |       | REMARK  |  |
|                                                                  |    |   |    |     |                                                        |    |   |   |     |                                     |    |   |   |     |                                        |    |   |    |     |                                         |    |   |    |     |                                                                            |    |   |   |     | äC            |    | äCG    |       | äCG     |  |
| External (50/20)                                                 |    |   |    |     | External (50/20)                                       |    |   |   |     | External (50/20)                    |    |   |   |     | External (25/10)                       |    |   |    |     | External (50/20)                        |    |   |    |     | External (50/20)                                                           |    |   |   |     |               |    |        |       |         |  |
| Internal(50/20)                                                  |    |   |    |     | Internal(50/20)                                        |    |   |   |     | Internal(50/20)                     |    |   |   |     | Internal(25/10)                        |    |   |    |     | Internal(50/20)                         |    |   |    |     | Internal(50/20)                                                            |    |   |   |     |               |    |        |       |         |  |
| TOT                                                              | GP | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                    | GP | G | C  | G*C | TOT                                     | GP | G | C  | G*C | TOT                                                                        | GP | G | C | G*C |               |    |        |       |         |  |
| 3042043                                                          |    |   |    |     | BHOIR BHAVESH SUDHIR                                   |    |   |   |     | Regular                             |    |   |   |     | MALE                                   |    |   |    |     | (MU0341120241013598)                    |    |   |    |     | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College |    |   |   |     |               |    |        |       |         |  |
| E1                                                               | 30 |   | P  |     | 36                                                     |    | P |   |     | 34                                  |    | P |   |     | 10                                     |    | P |    |     | 22                                      |    | P |    |     | 39                                                                         |    | P |   |     | MARKS         |    |        |       |         |  |
| l1                                                               | 39 |   | P  |     | 39                                                     |    | P |   |     | 40                                  |    | P |   |     | 20                                     |    | P |    |     | 39                                      |    | P |    |     | 39                                                                         |    | P |   |     | (387)         |    | PASS   |       |         |  |
| TOT                                                              | 69 | 7 | B+ | 4   | 28.0                                                   | 75 | 8 | A | 4   | 32.0                                | 74 | 8 | A | 4   | 32.0                                   | 30 | 7 | B+ | 2   | 14.0                                    | 61 | 7 | B+ | 4   | 28.0                                                                       | 78 | 8 | A | 4   | 32.0          | 22 |        | 166.0 | 7.54545 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |   |    |     |      |    | STATUS                              |    | GENDER                                 |      |    |    |    | ERN                                     |      |    |   |       | COLLEGE                                                                    |      |    |   |   | TOTAL         |      | RESULT | REMARK |       |         |       |  |  |      |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|-------------------------------------|----|----------------------------------------|------|----|----|----|-----------------------------------------|------|----|---|-------|----------------------------------------------------------------------------|------|----|---|---|---------------|------|--------|--------|-------|---------|-------|--|--|------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    |   |    |     |      |    | 50532 : Gender and Society (THEORY) |    | 50542 : Feminist Epistemology (THEORY) |      |    |    |    | 50575 : Rural Society in India (THEORY) |      |    |   |       | 50592 : On-Job Training/Field Projects (PROJECT)                           |      |    |   |   | ( 550 )<br>äC |      | äCG    | äCG    |       |         |       |  |  |      |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    |   |    |     |      |    | External (50/20)                    |    | External (25/10)                       |      |    |    |    | External (50/20)                        |      |    |   |       | External (50/20)                                                           |      |    |   |   |               |      |        |        |       |         |       |  |  |      |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    |   |    |     |      |    | Internal(50/20)                     |    | Internal(25/10)                        |      |    |    |    | Internal(50/20)                         |      |    |   |       | Internal(50/20)                                                            |      |    |   |   |               |      |        |        |       |         |       |  |  |      |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                   | C  | G*C                                    | TOT  | GP | G  | C  | G*C                                     | TOT  | GP | G | C     | G*C                                                                        | TOT  | GP | G | C | G*C           |      |        |        |       |         |       |  |  |      |
| 3042044                                                          |    | GHARE AMIT DHONDU                                      |   |     |      |    |   |    |     |      |    | Regular                             |    | MALE                                   |      |    |    |    | (MU0341120241013600)                    |      |    |   |       | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College |      |    |   |   |               |      |        |        |       |         |       |  |  |      |
| E1                                                               | 20 | P                                                      |   |     | 32   |    |   | P  |     |      | 30 |                                     |    | P                                      |      |    | 14 |    |                                         | P    |    |   | 16 *4 |                                                                            |      | P  |   |   | 36            |      |        | P      |       |         | MARKS |  |  |      |
| I1                                                               | 35 | P                                                      |   |     | 35   |    |   | P  |     |      | 36 |                                     |    | P                                      |      |    | 18 |    |                                         | P    |    |   | 36    |                                                                            |      | P  |   |   | 36            |      |        | P      |       |         | (348) |  |  | PASS |
| TOT                                                              | 55 | 6                                                      | B | 4   | 24.0 | 67 | 7 | B+ | 4   | 28.0 | 66 | 7                                   | B+ | 4                                      | 28.0 | 32 | 7  | B+ | 2                                       | 14.0 | 56 | 6 | B     | 4                                                                          | 24.0 | 72 | 8 | A | 4             | 32.0 | 22     |        | 150.0 | 6.81818 |       |  |  |      |

| SEAT NO                                                          |     | NAME                                                   |   |     |     |    |     |   |     |     |    | STATUS                              |     | GENDER                                 |     |     |    |   | ERN                                     |     |    |   |    | COLLEGE                                                                    |       |    |   |   | TOTAL         |      | RESULT | REMARK |      |   |       |  |  |        |
|------------------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|----|-----|---|-----|-----|----|-------------------------------------|-----|----------------------------------------|-----|-----|----|---|-----------------------------------------|-----|----|---|----|----------------------------------------------------------------------------|-------|----|---|---|---------------|------|--------|--------|------|---|-------|--|--|--------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |     | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |     |    |     |   |     |     |    | 50532 : Gender and Society (THEORY) |     | 50542 : Feminist Epistemology (THEORY) |     |     |    |   | 50575 : Rural Society in India (THEORY) |     |    |   |    | 50592 : On-Job Training/Field Projects (PROJECT)                           |       |    |   |   | ( 550 )<br>äC |      | äCG    | äCG    |      |   |       |  |  |        |
| External (50/20)                                                 |     | External (50/20)                                       |   |     |     |    |     |   |     |     |    | External (50/20)                    |     | External (25/10)                       |     |     |    |   | External (50/20)                        |     |    |   |    | External (50/20)                                                           |       |    |   |   |               |      |        |        |      |   |       |  |  |        |
| Internal(50/20)                                                  |     | Internal(50/20)                                        |   |     |     |    |     |   |     |     |    | Internal(50/20)                     |     | Internal(25/10)                        |     |     |    |   | Internal(50/20)                         |     |    |   |    | Internal(50/20)                                                            |       |    |   |   |               |      |        |        |      |   |       |  |  |        |
| TOT                                                              | GP  | G                                                      | C | G*C | TOT | GP | G   | C | G*C | TOT | GP | G                                   | C   | G*C                                    | TOT | GP  | G  | C | G*C                                     | TOT | GP | G | C  | G*C                                                                        | TOT   | GP | G | C | G*C           |      |        |        |      |   |       |  |  |        |
| 3042045                                                          |     | PATOLE BHAGYASHREE SHAHAJI                             |   |     |     |    |     |   |     |     |    | Regular                             |     | FEMALE                                 |     |     |    |   | (MU0341120241013604)                    |     |    |   |    | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College |       |    |   |   |               |      |        |        |      |   |       |  |  |        |
| E1                                                               | ABS |                                                        |   | ABS |     |    | ABS |   |     | ABS |    |                                     | ABS |                                        |     | ABS |    |   | 37                                      |     |    | P |    |                                                                            | MARKS |    |   |   |               |      |        |        |      |   |       |  |  |        |
| I1                                                               | 36  | P                                                      |   |     | 36  |    |     | P |     |     | 37 |                                     |     | P                                      |     |     | 16 |   |                                         | P   |    |   | 37 |                                                                            |       | P  |   |   | 35            |      |        | P      |      |   | (234) |  |  | FAILED |
| TOT                                                              | 36  | 0                                                      | F | 4   | 0.0 | 36 | 0   | F | 4   | 0.0 | 37 | 0                                   | F   | 4                                      | 0.0 | 16  | 0  | F | 2                                       | 0.0 | 37 | 0 | F  | 4                                                                          | 0.0   | 72 | 8 | A | 4             | 32.0 | 22     |        | 32.0 | 0 |       |  |  |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |    |     |      |    |   |   |     |     |    | STATUS                              |    | GENDER                                 |      |    |   |    | ERN                                     |      |    |    |    | COLLEGE                                                                    |      |       |   |   | TOTAL         |      | RESULT | REMARK |       |   |
|------------------------------------------------------------------|----|--------------------------------------------------------|----|-----|------|----|---|---|-----|-----|----|-------------------------------------|----|----------------------------------------|------|----|---|----|-----------------------------------------|------|----|----|----|----------------------------------------------------------------------------|------|-------|---|---|---------------|------|--------|--------|-------|---|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |    |     |      |    |   |   |     |     |    | 50532 : Gender and Society (THEORY) |    | 50542 : Feminist Epistemology (THEORY) |      |    |   |    | 50575 : Rural Society in India (THEORY) |      |    |    |    | 50592 : On-Job Training/Field Projects (PROJCT)                            |      |       |   |   | ( 550 )<br>äC |      | äCG    | äCG    |       |   |
| External (50/20)                                                 |    | External (50/20)                                       |    |     |      |    |   |   |     |     |    | External (50/20)                    |    | External (25/10)                       |      |    |   |    | External (50/20)                        |      |    |    |    | External (50/20)                                                           |      |       |   |   |               |      |        |        |       |   |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |    |     |      |    |   |   |     |     |    | Internal(50/20)                     |    | Internal(25/10)                        |      |    |   |    | Internal(50/20)                         |      |    |    |    | Internal(50/20)                                                            |      |       |   |   |               |      |        |        |       |   |
| TOT                                                              | GP | G                                                      | C  | G*C | TOT  | GP | G | C | G*C | TOT | GP | G                                   | C  | G*C                                    | TOT  | GP | G | C  | G*C                                     | TOT  | GP | G  | C  | G*C                                                                        | TOT  | GP    | G | C | G*C           |      |        |        |       |   |
| 3042046                                                          |    | PAWAR ROSHAN PRADIP                                    |    |     |      |    |   |   |     |     |    | Regular                             |    | MALE                                   |      |    |   |    | (MU0341120241013605)                    |      |    |    |    | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College |      |       |   |   |               |      |        |        |       |   |
| E1                                                               | 30 |                                                        | P  |     |      | 0  | F |   | 0.0 | 23  |    | P                                   |    | 14                                     |      | P  |   | 22 |                                         | P    |    | 39 |    | P                                                                          |      | MARKS |   |   |               |      |        |        |       |   |
| I1                                                               | 39 |                                                        | P  |     |      | 37 |   | P |     | 38  |    | P                                   |    | 19                                     |      | P  |   | 38 |                                         | P    |    | 38 |    | P                                                                          |      | (337) |   |   |               |      |        | FAILED |       |   |
| TOT                                                              | 69 | 7                                                      | B+ | 4   | 28.0 | 37 | 0 | F | 4   | 0.0 | 61 | 7                                   | B+ | 4                                      | 28.0 | 33 | 7 | B+ | 2                                       | 14.0 | 60 | 7  | B+ | 4                                                                          | 28.0 | 77    | 8 | A | 4             | 32.0 | 22     |        | 130.0 | 0 |

| SEAT NO                                                          |    | NAME                                                   |    |     |      |    |   |    |     |      |    | STATUS                              |    | GENDER                                 |      |    |   |    | ERN                                     |      |    |    |    | COLLEGE                                                                    |      |       |   |   | TOTAL         |      | RESULT | REMARK |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|-------------------------------------|----|----------------------------------------|------|----|---|----|-----------------------------------------|------|----|----|----|----------------------------------------------------------------------------|------|-------|---|---|---------------|------|--------|--------|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |    |     |      |    |   |    |     |      |    | 50532 : Gender and Society (THEORY) |    | 50542 : Feminist Epistemology (THEORY) |      |    |   |    | 50575 : Rural Society in India (THEORY) |      |    |    |    | 50592 : On-Job Training/Field Projects (PROJCT)                            |      |       |   |   | ( 550 )<br>äC |      | äCG    | äCG    |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |    |     |      |    |   |    |     |      |    | External (50/20)                    |    | External (25/10)                       |      |    |   |    | External (50/20)                        |      |    |    |    | External (50/20)                                                           |      |       |   |   |               |      |        |        |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |    |     |      |    |   |    |     |      |    | Internal(50/20)                     |    | Internal(25/10)                        |      |    |   |    | Internal(50/20)                         |      |    |    |    | Internal(50/20)                                                            |      |       |   |   |               |      |        |        |       |         |
| TOT                                                              | GP | G                                                      | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                   | C  | G*C                                    | TOT  | GP | G | C  | G*C                                     | TOT  | GP | G  | C  | G*C                                                                        | TOT  | GP    | G | C | G*C           |      |        |        |       |         |
| 3042047                                                          |    | POPALBHAT SWAPNIL SATISH                               |    |     |      |    |   |    |     |      |    | Regular                             |    | MALE                                   |      |    |   |    | (MU0341120241013606)                    |      |    |    |    | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and Science College |      |       |   |   |               |      |        |        |       |         |
| E1                                                               | 25 |                                                        | P  |     |      | 27 |   | P  |     | 28   |    | P                                   |    | 14                                     |      | P  |   | 29 |                                         | P    |    | 38 |    | P                                                                          |      | MARKS |   |   |               |      |        |        |       |         |
| I1                                                               | 40 |                                                        | P  |     |      | 38 |   | P  |     | 39   |    | P                                   |    | 19                                     |      | P  |   | 39 |                                         | P    |    | 37 |    | P                                                                          |      | (373) |   |   |               |      |        | PASS   |       |         |
| TOT                                                              | 65 | 7                                                      | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 67 | 7                                   | B+ | 4                                      | 28.0 | 33 | 7 | B+ | 2                                       | 14.0 | 68 | 7  | B+ | 4                                                                          | 28.0 | 75    | 8 | A | 4             | 32.0 | 22     |        | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |     |   |   |     | NAME                                                         |    |   |   |     |                                        |    |   |     |     | STATUS                                    |    |     |   |     | GENDER                                     |     |   |    |     | ERN                                                   |    |   |   |     | COLLEGE                                                                       |    |      |       |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |        |  |  |
|------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|----|---|---|-----|----------------------------------------|----|---|-----|-----|-------------------------------------------|----|-----|---|-----|--------------------------------------------|-----|---|----|-----|-------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------|----|------|-------|--|------------------------|---------------|---------------|--------|--|--|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |     |   |   |     | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |   |   |     | 50532 : Gender and Society<br>(THEORY) |    |   |     |     | 50542 : Feminist<br>Epistemology (THEORY) |    |     |   |     | 50575 : Rural Society in India<br>(THEORY) |     |   |    |     | 50592 : On-Job<br>Training/Field Projects<br>(PROJCT) |    |   |   |     |                                                                               |    |      |       |  |                        |               |               |        |  |  |
| External (50/20)                                                       |     |   |   |     | External (50/20)                                             |    |   |   |     | External (50/20)                       |    |   |     |     | External (25/10)                          |    |     |   |     | External (50/20)                           |     |   |    |     | External (50/20)                                      |    |   |   |     |                                                                               |    |      |       |  |                        |               |               |        |  |  |
| Internal(50/20)                                                        |     |   |   |     | Internal(50/20)                                              |    |   |   |     | Internal(50/20)                        |    |   |     |     | Internal(25/10)                           |    |     |   |     | Internal(50/20)                            |     |   |    |     | Internal(50/20)                                       |    |   |   |     |                                                                               |    |      |       |  |                        |               |               |        |  |  |
| TOT                                                                    | GP  | G | C | G*C | TOT                                                          | GP | G | C | G*C | TOT                                    | GP | G | C   | G*C | TOT                                       | GP | G   | C | G*C | TOT                                        | GP  | G | C  | G*C | TOT                                                   | GP | G | C | G*C |                                                                               |    |      |       |  |                        |               |               |        |  |  |
| 3042048                                                                |     |   |   |     | SASE MADHURI PUNDLIK                                         |    |   |   |     |                                        |    |   |     |     | Regular                                   |    |     |   |     | FEMALE                                     |     |   |    |     | (MU0341120241013608)                                  |    |   |   |     | MU-0892: Jeevandeep Shaikshanik Sansthas Arts Commerce and<br>Science College |    |      |       |  |                        |               |               |        |  |  |
| E1                                                                     | ABS |   |   |     | ABS                                                          |    |   |   | ABS |                                        |    |   | ABS |     |                                           |    | ABS |   |     |                                            | ABS |   |    |     | 36                                                    |    |   |   | P   |                                                                               |    |      | MARKS |  |                        |               |               |        |  |  |
| I1                                                                     | 36  | P |   |     | 35                                                           |    |   | P |     |                                        | 35 |   |     | P   |                                           |    | 17  |   |     | P                                          |     |   | 36 |     |                                                       | P  |   |   | 36  |                                                                               |    | P    |       |  | (231)                  |               |               | FAILED |  |  |
| TOT                                                                    | 36  | 0 | F | 4   | 0.0                                                          | 35 | 0 | F | 4   | 0.0                                    | 35 | 0 | F   | 4   | 0.0                                       | 17 | 0   | F | 2   | 0.0                                        | 36  | 0 | F  | 4   | 0.0                                                   | 72 | 8 | A | 4   | 32.0                                                                          | 22 | 32.0 |       |  | 0                      |               |               |        |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-342: DEPARTMENT OF SOCIOLOGY

| SEAT NO                                                                |    |   |    |   |      | NAME                                                         |   |   |   |      | STATUS                                 |   |    |   |      | GENDER                                    |   |    |   |      | ERN                                                     |   |   |   |      | COLLEGE                                            |   |    |   |      | TOTAL<br>( 550 )<br>äC          | RESULT<br>äCG | REMARK<br>äCG |  |  |  |  |  |  |  |
|------------------------------------------------------------------------|----|---|----|---|------|--------------------------------------------------------------|---|---|---|------|----------------------------------------|---|----|---|------|-------------------------------------------|---|----|---|------|---------------------------------------------------------|---|---|---|------|----------------------------------------------------|---|----|---|------|---------------------------------|---------------|---------------|--|--|--|--|--|--|--|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    |   |    |   |      | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |   |   |   |      | 50532 : Gender and Society<br>(THEORY) |   |    |   |      | 50542 : Feminist<br>Epistemology (THEORY) |   |    |   |      | 50571 : Industry, Labour,<br>and Globalization (THEORY) |   |   |   |      | 50592 : On-Job Training/Field<br>Projects (PROJCT) |   |    |   |      |                                 |               |               |  |  |  |  |  |  |  |
| External (50/20)                                                       |    |   |    |   |      | External (50/20)                                             |   |   |   |      | External (50/20)                       |   |    |   |      | External (25/10)                          |   |    |   |      | External (50/20)                                        |   |   |   |      | External (50/20)                                   |   |    |   |      |                                 |               |               |  |  |  |  |  |  |  |
| Internal(50/20)                                                        |    |   |    |   |      | Internal(50/20)                                              |   |   |   |      | Internal(50/20)                        |   |    |   |      | Internal(25/10)                           |   |    |   |      | Internal(50/20)                                         |   |   |   |      | Internal(50/20)                                    |   |    |   |      |                                 |               |               |  |  |  |  |  |  |  |
| TOT GP G C G*C                                                         |    |   |    |   |      | TOT GP G C G*C                                               |   |   |   |      | TOT GP G C G*C                         |   |    |   |      | TOT GP G C G*C                            |   |    |   |      | TOT GP G C G*C                                          |   |   |   |      | TOT GP G C G*C                                     |   |    |   |      |                                 |               |               |  |  |  |  |  |  |  |
| 3042001                                                                |    |   |    |   |      | GAWDE TANISHA RUPESH                                         |   |   |   |      |                                        |   |    |   |      | Regular                                   |   |    |   |      | FEMALE                                                  |   |   |   |      | (MU0341120241000671)                               |   |    |   |      | MU-342: Department of Sociology |               |               |  |  |  |  |  |  |  |
| E1                                                                     | 31 |   |    | P |      | 37                                                           |   |   | P |      | 32                                     |   |    | P |      | 15                                        |   |    | P |      | 22                                                      |   |   | P |      | 48                                                 |   |    | P |      | MARKS                           |               |               |  |  |  |  |  |  |  |
| I1                                                                     | 29 |   |    | P |      | 40                                                           |   |   | P |      | 34                                     |   |    | P |      | 15                                        |   |    | P |      | 30                                                      |   |   | P |      | 38                                                 |   |    | P |      | (371)                           |               |               |  |  |  |  |  |  |  |
| TOT                                                                    | 60 | 7 | B+ | 4 | 28.0 | 77                                                           | 8 | A | 4 | 32.0 | 66                                     | 7 | B+ | 4 | 28.0 | 30                                        | 7 | B+ | 2 | 14.0 | 52                                                      | 5 | C | 4 | 20.0 | 86                                                 | 9 | A+ | 4 | 36.0 | 22                              | 158.0         | 7.18182       |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |    | NAME |    |     |                                                              |    |   |    |     |                                        |    | STATUS |    | GENDER |                                           | ERN |    |    |     |                                                         | COLLEGE |   |   |     |                                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |                                 |    |       |         |  |
|------------------------------------------------------------------------|----|------|----|-----|--------------------------------------------------------------|----|---|----|-----|----------------------------------------|----|--------|----|--------|-------------------------------------------|-----|----|----|-----|---------------------------------------------------------|---------|---|---|-----|----------------------------------------------------|------------------------|---------------|---------------|-----|---------------------------------|----|-------|---------|--|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    |      |    |     | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |   |    |     | 50532 : Gender and<br>Society (THEORY) |    |        |    |        | 50542 : Feminist<br>Epistemology (THEORY) |     |    |    |     | 50571 : Industry, Labour, and<br>Globalization (THEORY) |         |   |   |     | 50592 : On-Job Training/Field<br>Projects (PROJCT) |                        |               |               |     |                                 |    |       |         |  |
| External (50/20)                                                       |    |      |    |     | External (50/20)                                             |    |   |    |     | External (50/20)                       |    |        |    |        | External (25/10)                          |     |    |    |     | External (50/20)                                        |         |   |   |     | External (50/20)                                   |                        |               |               |     |                                 |    |       |         |  |
| Internal(50/20)                                                        |    |      |    |     | Internal(50/20)                                              |    |   |    |     | Internal(50/20)                        |    |        |    |        | Internal(25/10)                           |     |    |    |     | Internal(50/20)                                         |         |   |   |     | Internal(50/20)                                    |                        |               |               |     |                                 |    |       |         |  |
| TOT                                                                    | GP | G    | C  | G*C | TOT                                                          | GP | G | C  | G*C | TOT                                    | GP | G      | C  | G*C    | TOT                                       | GP  | G  | C  | G*C | TOT                                                     | GP      | G | C | G*C | TOT                                                | GP                     | G             | C             | G*C |                                 |    |       |         |  |
| 3042002                                                                |    |      |    |     | NAIR ASHWATHY PRAKASH                                        |    |   |    |     |                                        |    |        |    |        | Regular                                   |     |    |    |     | FEMALE                                                  |         |   |   |     | (MU0341120241001964)                               |                        |               |               |     | MU-342: Department of Sociology |    |       |         |  |
| E1                                                                     | 33 |      | P  |     | 40                                                           |    | P |    | 37  |                                        | P  |        | 16 |        | P                                         |     | 24 |    | P   |                                                         | 48      |   | P |     | MARKS                                              |                        |               |               |     |                                 |    |       |         |  |
| I1                                                                     | 32 |      | P  |     | 40                                                           |    | P |    | 34  |                                        | P  |        | 18 |        | P                                         |     | 31 |    | P   |                                                         | 38      |   | P |     | (391)                                              |                        |               |               |     | PASS                            |    |       |         |  |
| TOT                                                                    | 65 | 7    | B+ | 4   | 28.0                                                         | 80 | 9 | A+ | 4   | 36.0                                   | 71 | 8      | A  | 4      | 32.0                                      | 34  | 7  | B+ | 2   | 14.0                                                    | 55      | 6 | B | 4   | 24.0                                               | 86                     | 9             | A+            | 4   | 36.0                            | 22 | 170.0 | 7.72727 |  |

| SEAT NO                                                                |    | NAME |    |     |                                                              |    |   |    |     |                                        |    | STATUS |    | GENDER |                                           | ERN |    |   |     |                                                         | COLLEGE |   |   |     |                                                    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |                                 |    |       |   |  |
|------------------------------------------------------------------------|----|------|----|-----|--------------------------------------------------------------|----|---|----|-----|----------------------------------------|----|--------|----|--------|-------------------------------------------|-----|----|---|-----|---------------------------------------------------------|---------|---|---|-----|----------------------------------------------------|------------------------|---------------|---------------|-----|---------------------------------|----|-------|---|--|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    |      |    |     | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |   |    |     | 50532 : Gender and<br>Society (THEORY) |    |        |    |        | 50542 : Feminist<br>Epistemology (THEORY) |     |    |   |     | 50571 : Industry, Labour, and<br>Globalization (THEORY) |         |   |   |     | 50592 : On-Job Training/Field<br>Projects (PROJCT) |                        |               |               |     |                                 |    |       |   |  |
| External (50/20)                                                       |    |      |    |     | External (50/20)                                             |    |   |    |     | External (50/20)                       |    |        |    |        | External (25/10)                          |     |    |   |     | External (50/20)                                        |         |   |   |     | External (50/20)                                   |                        |               |               |     |                                 |    |       |   |  |
| Internal(50/20)                                                        |    |      |    |     | Internal(50/20)                                              |    |   |    |     | Internal(50/20)                        |    |        |    |        | Internal(25/10)                           |     |    |   |     | Internal(50/20)                                         |         |   |   |     | Internal(50/20)                                    |                        |               |               |     |                                 |    |       |   |  |
| TOT                                                                    | GP | G    | C  | G*C | TOT                                                          | GP | G | C  | G*C | TOT                                    | GP | G      | C  | G*C    | TOT                                       | GP  | G  | C | G*C | TOT                                                     | GP      | G | C | G*C | TOT                                                | GP                     | G             | C             | G*C |                                 |    |       |   |  |
| 3042003                                                                |    |      |    |     | POORVA SANJAY BOBHATE                                        |    |   |    |     |                                        |    |        |    |        | Regular                                   |     |    |   |     | FEMALE                                                  |         |   |   |     | (MU0341120241000147)                               |                        |               |               |     | MU-342: Department of Sociology |    |       |   |  |
| E1                                                                     | 32 |      | P  |     | 41                                                           |    | P |    | 36  |                                        | P  |        | 17 |        | P                                         |     | 22 |   | P   |                                                         | 50      |   | P |     | MARKS                                              |                        |               |               |     |                                 |    |       |   |  |
| I1                                                                     | 32 |      | P  |     | 39                                                           |    | P |    | 34  |                                        | P  |        | 19 |        | P                                         |     | 35 |   | P   |                                                         | 38      |   | P |     | (397)                                              |                        |               |               |     | PASS                            |    |       |   |  |
| TOT                                                                    | 64 | 7    | B+ | 4   | 28.0                                                         | 80 | 9 | A+ | 4   | 36.0                                   | 70 | 8      | A  | 4      | 32.0                                      | 36  | 8  | A | 2   | 16.0                                                    | 57      | 6 | B | 4   | 24.0                                               | 88 @2                  | 10            | O             | 4   | 40.0                            | 22 | 176.0 | 8 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |    | NAME |    |     |                                                              |    |   |    |     |                                        |    | STATUS |    | GENDER |                                           | ERN |        |    |                      |                                                         | COLLEGE |   |   |                                 |                                                       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|------------------------------------------------------------------------|----|------|----|-----|--------------------------------------------------------------|----|---|----|-----|----------------------------------------|----|--------|----|--------|-------------------------------------------|-----|--------|----|----------------------|---------------------------------------------------------|---------|---|---|---------------------------------|-------------------------------------------------------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    |      |    |     | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |   |    |     | 50532 : Gender and Society<br>(THEORY) |    |        |    |        | 50542 : Feminist<br>Epistemology (THEORY) |     |        |    |                      | 50571 : Industry, Labour, and<br>Globalization (THEORY) |         |   |   |                                 | 50592 : On-Job<br>Training/Field Projects<br>(PROJCT) |                        |               |               |     |      |    |       |         |
| External (50/20)                                                       |    |      |    |     | External (50/20)                                             |    |   |    |     | External (50/20)                       |    |        |    |        | External (25/10)                          |     |        |    |                      | External (50/20)                                        |         |   |   |                                 | External (50/20)                                      |                        |               |               |     |      |    |       |         |
| Internal(50/20)                                                        |    |      |    |     | Internal(50/20)                                              |    |   |    |     | Internal(50/20)                        |    |        |    |        | Internal(25/10)                           |     |        |    |                      | Internal(50/20)                                         |         |   |   |                                 | Internal(50/20)                                       |                        |               |               |     |      |    |       |         |
| TOT                                                                    | GP | G    | C  | G*C | TOT                                                          | GP | G | C  | G*C | TOT                                    | GP | G      | C  | G*C    | TOT                                       | GP  | G      | C  | G*C                  | TOT                                                     | GP      | G | C | G*C                             | TOT                                                   | GP                     | G             | C             | G*C |      |    |       |         |
| 3042004                                                                |    |      |    |     | RIZVI SAFA SYED EHSAN HAIDER                                 |    |   |    |     |                                        |    |        |    |        | Regular                                   |     | FEMALE |    | (MU0341120241000227) |                                                         |         |   |   | MU-342: Department of Sociology |                                                       |                        |               |               |     |      |    |       |         |
| E1                                                                     | 30 |      | P  |     | 27                                                           |    | P |    | 35  |                                        | P  |        | 14 |        | P                                         |     | 20     |    | P                    |                                                         | 49      |   | P |                                 | MARKS                                                 |                        |               |               |     |      |    |       |         |
| I1                                                                     | 34 |      | P  |     | 41                                                           |    | P |    | 36  |                                        | P  |        | 19 |        | P                                         |     | 26     |    | P                    |                                                         | 40      |   | P |                                 | (372)                                                 |                        |               | PASS          |     |      |    |       |         |
| TOT                                                                    | 64 | 7    | B+ | 4   | 28.0                                                         | 68 | 7 | B+ | 4   | 28.0                                   | 71 | 8      | A  | 4      | 32.0                                      | 33  | 7      | B+ | 2                    | 14.0                                                    | 46      | 4 | D | 4                               | 16.0                                                  | 89 @1                  | 10            | O             | 4   | 40.0 | 22 | 158.0 | 7.18182 |

| SEAT NO                                                                |    | NAME |   |     |                                                              |    |   |   |     |                                        |    | STATUS |    | GENDER |                                           | ERN |                                                         |   |                      |      | COLLEGE |                                                       |   |                                 |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|------------------------------------------------------------------------|----|------|---|-----|--------------------------------------------------------------|----|---|---|-----|----------------------------------------|----|--------|----|--------|-------------------------------------------|-----|---------------------------------------------------------|---|----------------------|------|---------|-------------------------------------------------------|---|---------------------------------|-------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    |      |   |     | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |   |   |     | 50532 : Gender and Society<br>(THEORY) |    |        |    |        | 50542 : Feminist<br>Epistemology (THEORY) |     | 50571 : Industry, Labour, and<br>Globalization (THEORY) |   |                      |      |         | 50592 : On-Job<br>Training/Field Projects<br>(PROJCT) |   |                                 |       |                        |               |               |     |      |    |       |         |
| External (50/20)                                                       |    |      |   |     | External (50/20)                                             |    |   |   |     | External (50/20)                       |    |        |    |        | External (25/10)                          |     | External (50/20)                                        |   |                      |      |         | External (50/20)                                      |   |                                 |       |                        |               |               |     |      |    |       |         |
| Internal(50/20)                                                        |    |      |   |     | Internal(50/20)                                              |    |   |   |     | Internal(50/20)                        |    |        |    |        | Internal(25/10)                           |     | Internal(50/20)                                         |   |                      |      |         | Internal(50/20)                                       |   |                                 |       |                        |               |               |     |      |    |       |         |
| TOT                                                                    | GP | G    | C | G*C | TOT                                                          | GP | G | C | G*C | TOT                                    | GP | G      | C  | G*C    | TOT                                       | GP  | G                                                       | C | G*C                  | TOT  | GP      | G                                                     | C | G*C                             | TOT   | GP                     | G             | C             | G*C |      |    |       |         |
| 3042005                                                                |    |      |   |     | TAMHANKAR PRIYASHA GANESH                                    |    |   |   |     |                                        |    |        |    |        | Regular                                   |     | FEMALE                                                  |   | (MU0341120241002606) |      |         |                                                       |   | MU-342: Department of Sociology |       |                        |               |               |     |      |    |       |         |
| E1                                                                     | 30 |      | P |     | 33                                                           |    | P |   | 35  |                                        | P  |        | 18 |        | P                                         |     | 22                                                      |   | P                    |      | 50      |                                                       | P |                                 | MARKS |                        |               |               |     |      |    |       |         |
| I1                                                                     | 26 |      | P |     | 38                                                           |    | P |   | 25  |                                        | P  |        | 11 |        | P                                         |     | 27                                                      |   | P                    |      | 38      |                                                       | P |                                 | (355) |                        |               | PASS          |     |      |    |       |         |
| TOT                                                                    | 56 | 6    | B | 4   | 24.0                                                         | 71 | 8 | A | 4   | 32.0                                   | 60 | 7      | B+ | 4      | 28.0                                      | 29  | 6                                                       | B | 2                    | 12.0 | 49      | 4                                                     | D | 4                               | 16.0  | 88 @2                  | 10            | O             | 4   | 40.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |   |     |      |    | STATUS                                 |    |     |      |    | GENDER                                               |   |     |      |    | ERN                                             |   |     |      |    | COLLEGE                         |    |     |      |       |       |         |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|----------------------------------------|----|-----|------|----|------------------------------------------------------|---|-----|------|----|-------------------------------------------------|---|-----|------|----|---------------------------------|----|-----|------|-------|-------|---------|--|--|--|------------------------|---------------|---------------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |   |     |      |    | 50542 : Feminist Epistemology (THEORY) |    |     |      |    | 50571 : Industry, Labour, and Globalization (THEORY) |   |     |      |    | 50592 : On-Job Training/Field Projects (PROJCT) |   |     |      |    |                                 |    |     |      |       |       |         |  |  |  |                        |               |               |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                       |    |     |      |    | External (50/20)                                     |   |     |      |    | External (50/20)                                |   |     |      |    |                                 |    |     |      |       |       |         |  |  |  |                        |               |               |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                        |    |     |      |    | Internal(50/20)                                      |   |     |      |    | Internal(50/20)                                 |   |     |      |    |                                 |    |     |      |       |       |         |  |  |  |                        |               |               |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                      | C  | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP | G                                               | C | G*C | TOT  | GP | G                               | C  | G*C |      |       |       |         |  |  |  |                        |               |               |
| 3042006                                                          |    | VANDANA RAJU RAJPUT                                    |   |     |      |    |                                     |   |     |      |    | Regular                                |    |     |      |    | FEMALE                                               |   |     |      |    | (MU0341120241003031)                            |   |     |      |    | MU-342: Department of Sociology |    |     |      |       |       |         |  |  |  |                        |               |               |
| E1                                                               | 28 | P                                                      |   |     |      | 38 | P                                   |   |     |      | 30 | P                                      |    |     |      | 14 | P                                                    |   |     |      | 20 | P                                               |   |     |      | 49 | P                               |    |     |      | MARKS |       |         |  |  |  |                        |               |               |
| I1                                                               | 24 | P                                                      |   |     |      | 41 | P                                   |   |     |      | 30 | P                                      |    |     |      | 14 | P                                                    |   |     |      | 27 | P                                               |   |     |      | 37 | P                               |    |     |      | (352) | PASS  |         |  |  |  |                        |               |               |
| TOT                                                              | 52 | 5                                                      | C | 4   | 20.0 | 79 | 8                                   | A | 4   | 32.0 | 60 | 7                                      | B+ | 4   | 28.0 | 28 | 6                                                    | B | 2   | 12.0 | 47 | 4                                               | D | 4   | 16.0 | 86 | 9                               | A+ | 4   | 36.0 | 22    | 144.0 | 6.54545 |  |  |  |                        |               |               |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |   |     |      |    | STATUS                                 |    |     |      |    | GENDER                             |    |     |      |    | ERN                                             |    |     |      |    | COLLEGE                         |   |     |      |       |       |         |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|----------------------------------------|----|-----|------|----|------------------------------------|----|-----|------|----|-------------------------------------------------|----|-----|------|----|---------------------------------|---|-----|------|-------|-------|---------|--|--|--|------------------------|---------------|---------------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |   |     |      |    | 50542 : Feminist Epistemology (THEORY) |    |     |      |    | 50572 : Media and Society (THEORY) |    |     |      |    | 50592 : On-Job Training/Field Projects (PROJCT) |    |     |      |    |                                 |   |     |      |       |       |         |  |  |  |                        |               |               |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                       |    |     |      |    | External (50/20)                   |    |     |      |    | External (50/20)                                |    |     |      |    |                                 |   |     |      |       |       |         |  |  |  |                        |               |               |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                        |    |     |      |    | Internal(50/20)                    |    |     |      |    | Internal(50/20)                                 |    |     |      |    |                                 |   |     |      |       |       |         |  |  |  |                        |               |               |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                      | C  | G*C | TOT  | GP | G                                  | C  | G*C | TOT  | GP | G                                               | C  | G*C | TOT  | GP | G                               | C | G*C |      |       |       |         |  |  |  |                        |               |               |
| 3042007                                                          |    | ANOUSHA DEB                                            |   |     |      |    |                                     |   |     |      |    | Regular                                |    |     |      |    | FEMALE                             |    |     |      |    | (MU0341120241000595)                            |    |     |      |    | MU-342: Department of Sociology |   |     |      |       |       |         |  |  |  |                        |               |               |
| E1                                                               | 30 | P                                                      |   |     |      | 37 | P                                   |   |     |      | 30 | P                                      |    |     |      | 18 | P                                  |    |     |      | 31 | P                                               |    |     |      | 41 | P                               |   |     |      | MARKS |       |         |  |  |  |                        |               |               |
| I1                                                               | 26 | P                                                      |   |     |      | 40 | P                                   |   |     |      | 37 | P                                      |    |     |      | 12 | P                                  |    |     |      | 32 | P                                               |    |     |      | 38 | P                               |   |     |      | (372) | PASS  |         |  |  |  |                        |               |               |
| TOT                                                              | 56 | 6                                                      | B | 4   | 24.0 | 77 | 8                                   | A | 4   | 32.0 | 67 | 7                                      | B+ | 4   | 28.0 | 30 | 7                                  | B+ | 2   | 14.0 | 63 | 7                                               | B+ | 4   | 28.0 | 79 | 8                               | A | 4   | 32.0 | 22    | 158.0 | 7.18182 |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |     |   |   |   |     |    |   |   |   | NAME                                                   |    |   |   |   |                                     |    |   |   |   | STATUS                                 |    |   |   |   | GENDER                             |    |   |    |   | ERN                                             |       |      |   |        | COLLEGE                         |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|------------------------------------------------------------------|-----|---|---|---|-----|----|---|---|---|--------------------------------------------------------|----|---|---|---|-------------------------------------|----|---|---|---|----------------------------------------|----|---|---|---|------------------------------------|----|---|----|---|-------------------------------------------------|-------|------|---|--------|---------------------------------|--|--|--|--|------------------------|---------------|---------------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |     |   |   |   |     |    |   |   |   | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |   | 50532 : Gender and Society (THEORY) |    |   |   |   | 50542 : Feminist Epistemology (THEORY) |    |   |   |   | 50572 : Media and Society (THEORY) |    |   |    |   | 50592 : On-Job Training/Field Projects (PROJCT) |       |      |   |        |                                 |  |  |  |  |                        |               |               |
| External (50/20)                                                 |     |   |   |   |     |    |   |   |   | External (50/20)                                       |    |   |   |   | External (50/20)                    |    |   |   |   | External (25/10)                       |    |   |   |   | External (50/20)                   |    |   |    |   | External (50/20)                                |       |      |   |        |                                 |  |  |  |  |                        |               |               |
| Internal(50/20)                                                  |     |   |   |   |     |    |   |   |   | Internal(50/20)                                        |    |   |   |   | Internal(50/20)                     |    |   |   |   | Internal(25/10)                        |    |   |   |   | Internal(50/20)                    |    |   |    |   | Internal(50/20)                                 |       |      |   |        |                                 |  |  |  |  |                        |               |               |
| TOT GP G C G*C                                                   |     |   |   |   |     |    |   |   |   | TOT GP G C G*C                                         |    |   |   |   | TOT GP G C G*C                      |    |   |   |   | TOT GP G C G*C                         |    |   |   |   | TOT GP G C G*C                     |    |   |    |   | TOT GP G C G*C                                  |       |      |   |        |                                 |  |  |  |  |                        |               |               |
| 3042008                                                          |     |   |   |   |     |    |   |   |   | JOHN LALHMINGMAWIA                                     |    |   |   |   |                                     |    |   |   |   | Regular                                |    |   |   |   | MALE                               |    |   |    |   | (MU0341120241000490)                            |       |      |   |        | MU-342: Department of Sociology |  |  |  |  |                        |               |               |
| E1                                                               | ABS |   |   |   | ABS |    |   |   |   | ABS                                                    |    |   |   |   | 12                                  |    | P |   |   | 29                                     |    | P |   |   | 47                                 |    | P |    |   | MARKS                                           |       |      |   |        |                                 |  |  |  |  |                        |               |               |
| I1                                                               | 28  | P |   |   | 39  |    |   |   |   | 25                                                     |    |   |   |   | 13                                  |    |   | P |   |                                        | 29 |   | P |   |                                    | 37 |   | P  |   |                                                 | (259) |      |   | FAILED |                                 |  |  |  |  |                        |               |               |
| TOT                                                              | 28  | 0 | F | 4 | 0.0 | 39 | 0 | F | 4 | 0.0                                                    | 25 | 0 | F | 4 | 0.0                                 | 25 | 5 | C | 2 | 10.0                                   | 58 | 6 | B | 4 | 24.0                               | 84 | 9 | A+ | 4 | 36.0                                            | 22    | 70.0 | 0 |        |                                 |  |  |  |  |                        |               |               |

| SEAT NO                                                          |    |   |   |   |      |    |   |   |   | NAME                                                   |    |   |   |   |                                     |    |   |   |   | STATUS                                 |    |   |    |   | GENDER                             |       |    |   |   | ERN                                             |       |       |         |      | COLLEGE                         |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|------------------------------------------------------------------|----|---|---|---|------|----|---|---|---|--------------------------------------------------------|----|---|---|---|-------------------------------------|----|---|---|---|----------------------------------------|----|---|----|---|------------------------------------|-------|----|---|---|-------------------------------------------------|-------|-------|---------|------|---------------------------------|--|--|--|--|------------------------|---------------|---------------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |   |      |    |   |   |   | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |   | 50532 : Gender and Society (THEORY) |    |   |   |   | 50542 : Feminist Epistemology (THEORY) |    |   |    |   | 50572 : Media and Society (THEORY) |       |    |   |   | 50592 : On-Job Training/Field Projects (PROJCT) |       |       |         |      |                                 |  |  |  |  |                        |               |               |
| External (50/20)                                                 |    |   |   |   |      |    |   |   |   | External (50/20)                                       |    |   |   |   | External (50/20)                    |    |   |   |   | External (25/10)                       |    |   |    |   | External (50/20)                   |       |    |   |   | External (50/20)                                |       |       |         |      |                                 |  |  |  |  |                        |               |               |
| Internal(50/20)                                                  |    |   |   |   |      |    |   |   |   | Internal(50/20)                                        |    |   |   |   | Internal(50/20)                     |    |   |   |   | Internal(25/10)                        |    |   |    |   | Internal(50/20)                    |       |    |   |   | Internal(50/20)                                 |       |       |         |      |                                 |  |  |  |  |                        |               |               |
| TOT GP G C G*C                                                   |    |   |   |   |      |    |   |   |   | TOT GP G C G*C                                         |    |   |   |   | TOT GP G C G*C                      |    |   |   |   | TOT GP G C G*C                         |    |   |    |   | TOT GP G C G*C                     |       |    |   |   | TOT GP G C G*C                                  |       |       |         |      |                                 |  |  |  |  |                        |               |               |
| 3042009                                                          |    |   |   |   |      |    |   |   |   | KAUSHIKA GOSWAMI                                       |    |   |   |   |                                     |    |   |   |   | Regular                                |    |   |    |   | FEMALE                             |       |    |   |   | (MU0341120241002603)                            |       |       |         |      | MU-342: Department of Sociology |  |  |  |  |                        |               |               |
| E1                                                               | 42 | P |   |   | 38   |    |   |   |   | 40                                                     |    |   |   |   | 20                                  |    |   | P |   |                                        | 33 |   | P  |   |                                    | 50    |    | P |   |                                                 | MARKS |       |         |      |                                 |  |  |  |  |                        |               |               |
| I1                                                               | 33 | P |   |   | 41   |    |   |   |   | 35                                                     |    |   |   |   | 18                                  |    |   | P |   |                                        | 36 |   | P  |   |                                    | 38    |    | P |   |                                                 | (426) |       |         | PASS |                                 |  |  |  |  |                        |               |               |
| TOT                                                              | 75 | 8 | A | 4 | 32.0 | 79 | 8 | A | 4 | 32.0                                                   | 75 | 8 | A | 4 | 32.0                                | 38 | 8 | A | 2 | 16.0                                   | 69 | 7 | B+ | 4 | 28.0                               | 88 @2 | 10 | O | 4 | 40.0                                            | 22    | 180.0 | 8.18182 |      |                                 |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |    |     |      |    | STATUS                                 |   | GENDER |      | ERN                  |                                    |   |     |     | COLLEGE                         |                                                  |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|---|--------|------|----------------------|------------------------------------|---|-----|-----|---------------------------------|--------------------------------------------------|---|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |   |        |      |                      | 50572 : Media and Society (THEORY) |   |     |     |                                 | 50592 : On-Job Training/Field Projects (PROJECT) |   |     |      |                        |               |               |     |       |      |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |   |        |      |                      | External (50/20)                   |   |     |     |                                 | External (50/20)                                 |   |     |      |                        |               |               |     |       |      |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |   |        |      |                      | Internal(50/20)                    |   |     |     |                                 | Internal(50/20)                                  |   |     |      |                        |               |               |     |       |      |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C | G*C    | TOT  | GP                   | G                                  | C | G*C | TOT | GP                              | G                                                | C | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |         |
| 3042010                                                          |    | KRISTINA VANLALZAMI                                    |   |     |      |    |                                     |    |     |      |    | Regular                                |   | FEMALE |      | (MU0341120241000238) |                                    |   |     |     | MU-342: Department of Sociology |                                                  |   |     |      |                        |               |               |     |       |      |       |         |
| E1                                                               | 31 | P                                                      |   |     |      | 29 | P                                   |    |     |      | 37 | P                                      |   |        |      | 14                   | P                                  |   |     |     | 33                              | P                                                |   |     |      | 49                     | P             |               |     | MARKS |      |       |         |
| I1                                                               | 22 | P                                                      |   |     |      | 36 | P                                   |    |     |      | 20 | P                                      |   |        |      | 10                   | P                                  |   |     |     | 26                              | P                                                |   |     |      | 35                     | P             |               |     | (342) | PASS |       |         |
| TOT                                                              | 53 | 5                                                      | C | 4   | 20.0 | 65 | 7                                   | B+ | 4   | 28.0 | 57 | 6                                      | B | 4      | 24.0 | 24                   | 4                                  | D | 2   | 8.0 | 59                              | 6                                                | B | 4   | 24.0 | 84                     | 9             | A+            | 4   | 36.0  | 22   | 140.0 | 6.36364 |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |   |     |      |    | STATUS                                 |   | GENDER |      | ERN                  |                                    |    |     |      | COLLEGE                         |                                                  |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|----------------------------------------|---|--------|------|----------------------|------------------------------------|----|-----|------|---------------------------------|--------------------------------------------------|---|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |   |     |      |    | 50542 : Feminist Epistemology (THEORY) |   |        |      |                      | 50572 : Media and Society (THEORY) |    |     |      |                                 | 50592 : On-Job Training/Field Projects (PROJECT) |   |     |      |                        |               |               |     |       |      |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                       |   |        |      |                      | External (50/20)                   |    |     |      |                                 | External (50/20)                                 |   |     |      |                        |               |               |     |       |      |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                        |   |        |      |                      | Internal(50/20)                    |    |     |      |                                 | Internal(50/20)                                  |   |     |      |                        |               |               |     |       |      |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                      | C | G*C    | TOT  | GP                   | G                                  | C  | G*C | TOT  | GP                              | G                                                | C | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |         |
| 3042011                                                          |    | LOUKRAKPAM LEICHIKLEN                                  |   |     |      |    |                                     |   |     |      |    | Regular                                |   | FEMALE |      | (MU0341120241000108) |                                    |    |     |      | MU-342: Department of Sociology |                                                  |   |     |      |                        |               |               |     |       |      |       |         |
| E1                                                               | 25 | P                                                      |   |     |      | 34 | P                                   |   |     |      | 34 | P                                      |   |        |      | 15                   | P                                  |    |     |      | 29                              | P                                                |   |     |      | 46                     | P             |               |     | MARKS |      |       |         |
| I1                                                               | 31 | P                                                      |   |     |      | 43 | P                                   |   |     |      | 36 | P                                      |   |        |      | 16                   | P                                  |    |     |      | 28                              | P                                                |   |     |      | 40                     | P             |               |     | (377) | PASS |       |         |
| TOT                                                              | 56 | 6                                                      | B | 4   | 24.0 | 77 | 8                                   | A | 4   | 32.0 | 70 | 8                                      | A | 4      | 32.0 | 31                   | 7                                  | B+ | 2   | 14.0 | 57                              | 6                                                | B | 4   | 24.0 | 86                     | 9             | A+            | 4   | 36.0  | 22   | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |    | NAME                                                         |   |     |      |    |                                        |   |     |      |    | STATUS                                    |   | GENDER                                |      | ERN                  |   |    |                                                        |      | COLLEGE                         |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |         |
|------------------------------------------------------------------------|----|--------------------------------------------------------------|---|-----|------|----|----------------------------------------|---|-----|------|----|-------------------------------------------|---|---------------------------------------|------|----------------------|---|----|--------------------------------------------------------|------|---------------------------------|---|----|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |   |     |      |    | 50532 : Gender and Society<br>(THEORY) |   |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |   | 50572 : Media and Society<br>(THEORY) |      |                      |   |    | 50592 : On-Job<br>Training/Field Projects<br>(PROJECT) |      |                                 |   |    |     |      |                        |               |               |     |       |      |       |         |
| External (50/20)                                                       |    | External (50/20)                                             |   |     |      |    | External (50/20)                       |   |     |      |    | External (25/10)                          |   | External (50/20)                      |      |                      |   |    | External (50/20)                                       |      |                                 |   |    |     |      |                        |               |               |     |       |      |       |         |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |   |     |      |    | Internal(50/20)                        |   |     |      |    | Internal(25/10)                           |   | Internal(50/20)                       |      |                      |   |    | Internal(50/20)                                        |      |                                 |   |    |     |      |                        |               |               |     |       |      |       |         |
| TOT                                                                    | GP | G                                                            | C | G*C | TOT  | GP | G                                      | C | G*C | TOT  | GP | G                                         | C | G*C                                   | TOT  | GP                   | G | C  | G*C                                                    | TOT  | GP                              | G | C  | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |         |
| 3042012                                                                |    | NILIMA KSHETRIMAYUM                                          |   |     |      |    |                                        |   |     |      |    | Regular                                   |   | FEMALE                                |      | (MU0341120241001836) |   |    |                                                        |      | MU-342: Department of Sociology |   |    |     |      |                        |               |               |     |       |      |       |         |
| E1                                                                     | 27 | P                                                            |   |     |      | 34 | P                                      |   |     |      | 35 | P                                         |   |                                       |      | 16                   | P |    |                                                        | 30   | P                               |   |    |     | 47   | P                      |               |               |     | MARKS |      |       |         |
| I1                                                                     | 30 | P                                                            |   |     |      | 42 | P                                      |   |     |      | 36 | P                                         |   |                                       |      | 17                   | P |    |                                                        | 35   | P                               |   |    |     | 40   | P                      |               |               |     | (392) | PASS |       |         |
| TOT                                                                    | 57 | 6                                                            | B | 4   | 24.0 | 76 | 8                                      | A | 4   | 32.0 | 71 | 8                                         | A | 4                                     | 32.0 | 33                   | 7 | B+ | 2                                                      | 14.0 | 65                              | 7 | B+ | 4   | 28.0 | 87 @3                  | 10            | O             | 4   | 40.0  | 22   | 170.0 | 7.72727 |

| SEAT NO                                                                |    | NAME                                                         |    |     |      |    |                                        |    |     |      |    | STATUS                                    |   | GENDER                                |      | ERN                  |   |    |                                                        |      | COLLEGE                         |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |        |
|------------------------------------------------------------------------|----|--------------------------------------------------------------|----|-----|------|----|----------------------------------------|----|-----|------|----|-------------------------------------------|---|---------------------------------------|------|----------------------|---|----|--------------------------------------------------------|------|---------------------------------|---|----|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|--------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |     |      |    | 50532 : Gender and Society<br>(THEORY) |    |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |   | 50572 : Media and Society<br>(THEORY) |      |                      |   |    | 50592 : On-Job<br>Training/Field Projects<br>(PROJECT) |      |                                 |   |    |     |      |                        |               |               |     |       |      |       |        |
| External (50/20)                                                       |    | External (50/20)                                             |    |     |      |    | External (50/20)                       |    |     |      |    | External (25/10)                          |   | External (50/20)                      |      |                      |   |    | External (50/20)                                       |      |                                 |   |    |     |      |                        |               |               |     |       |      |       |        |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |    |     |      |    | Internal(50/20)                        |    |     |      |    | Internal(25/10)                           |   | Internal(50/20)                       |      |                      |   |    | Internal(50/20)                                        |      |                                 |   |    |     |      |                        |               |               |     |       |      |       |        |
| TOT                                                                    | GP | G                                                            | C  | G*C | TOT  | GP | G                                      | C  | G*C | TOT  | GP | G                                         | C | G*C                                   | TOT  | GP                   | G | C  | G*C                                                    | TOT  | GP                              | G | C  | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |        |
| 3042013                                                                |    | PRERANA PATEL                                                |    |     |      |    |                                        |    |     |      |    | Regular                                   |   | FEMALE                                |      | (MU0341120241000658) |   |    |                                                        |      | MU-342: Department of Sociology |   |    |     |      |                        |               |               |     |       |      |       |        |
| E1                                                                     | 31 | P                                                            |    |     |      | 41 | P                                      |    |     |      | 38 | P                                         |   |                                       |      | 16                   | P |    |                                                        | 33   | P                               |   |    |     | 49   | P                      |               |               |     | MARKS |      |       |        |
| I1                                                                     | 30 | P                                                            |    |     |      | 41 | P                                      |    |     |      | 37 | P                                         |   |                                       |      | 14                   | P |    |                                                        | 32   | P                               |   |    |     | 38   | P                      |               |               |     | (403) | PASS |       |        |
| TOT                                                                    | 61 | 7                                                            | B+ | 4   | 28.0 | 82 | 9                                      | A+ | 4   | 36.0 | 75 | 8                                         | A | 4                                     | 32.0 | 30                   | 7 | B+ | 2                                                      | 14.0 | 65                              | 7 | B+ | 4   | 28.0 | 87 @3                  | 10            | O             | 4   | 40.0  | 22   | 178.0 | 8.0909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                                                          |    |   |   |     | NAME                                                   |    |   |   |     |                                     |      |    |   |     | STATUS                                 |    |      |    |     | GENDER                             |    |   |     |     | ERN                                              |    |   |   |      | COLLEGE                         |               |               |   |   |      |    |  |       |         |
|-----|------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------|------|----|---|-----|----------------------------------------|----|------|----|-----|------------------------------------|----|---|-----|-----|--------------------------------------------------|----|---|---|------|---------------------------------|---------------|---------------|---|---|------|----|--|-------|---------|
|     | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |     | 50532 : Gender and Society (THEORY) |      |    |   |     | 50542 : Feminist Epistemology (THEORY) |    |      |    |     | 50572 : Media and Society (THEORY) |    |   |     |     | 50592 : On-Job Training/Field Projects (PROJECT) |    |   |   |      | TOTAL ( 550 )<br>äC             | RESULT<br>äCG | REMARK<br>äCG |   |   |      |    |  |       |         |
|     | External (50/20)                                                 |    |   |   |     | External (50/20)                                       |    |   |   |     | External (50/20)                    |      |    |   |     | External (25/10)                       |    |      |    |     | External (50/20)                   |    |   |     |     | External (50/20)                                 |    |   |   |      |                                 |               |               |   |   |      |    |  |       |         |
|     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                        |    |   |   |     | Internal(50/20)                     |      |    |   |     | Internal(25/10)                        |    |      |    |     | Internal(50/20)                    |    |   |     |     | Internal(50/20)                                  |    |   |   |      |                                 |               |               |   |   |      |    |  |       |         |
|     | TOT                                                              | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                 | GP   | G  | C | G*C | TOT                                    | GP | G    | C  | G*C | TOT                                | GP | G | C   | G*C | TOT                                              | GP | G | C | G*C  |                                 |               |               |   |   |      |    |  |       |         |
|     | 3042014                                                          |    |   |   |     | SHAH MANTASHA SUFI HAMIDUL HASAN                       |    |   |   |     |                                     |      |    |   |     | Regular                                |    |      |    |     | FEMALE                             |    |   |     |     | (MU0341120241003616)                             |    |   |   |      | MU-342: Department of Sociology |               |               |   |   |      |    |  |       |         |
| E1  | 17                                                               | *3 |   | P |     | 31                                                     |    | P |   |     | 29                                  |      | P  |   |     | 11                                     |    | P    |    |     | 28                                 |    | P |     |     | 45                                               |    | P |   |      | MARKS                           |               |               |   |   |      |    |  |       |         |
| I1  | 26                                                               |    |   | P |     | 38                                                     |    | P |   |     | 21                                  |      | P  |   |     | 10                                     |    | P    |    |     | 25                                 |    | P |     |     | 30                                               |    | P |   |      | (314)                           |               | PASS          |   |   |      |    |  |       |         |
| TOT | 46                                                               |    | 4 | D | 4   | 16.0                                                   | 69 |   | 7 | B+  | 4                                   | 28.0 | 50 |   | 5   | C                                      | 4  | 20.0 | 21 |     | 4                                  | D  | 2 | 8.0 | 53  |                                                  | 5  | C | 4 | 20.0 | 75                              |               | 8             | A | 4 | 32.0 | 22 |  | 124.0 | 5.63636 |

|     | SEAT NO                                                          |    |   |   |     | NAME                                                   |    |   |   |     |                                     |      |    |   |     | STATUS                                 |    |      |    |     | GENDER                             |    |   |      |     | ERN                                              |    |    |   |      | COLLEGE                         |               |               |   |      |    |  |       |         |
|-----|------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------|------|----|---|-----|----------------------------------------|----|------|----|-----|------------------------------------|----|---|------|-----|--------------------------------------------------|----|----|---|------|---------------------------------|---------------|---------------|---|------|----|--|-------|---------|
|     | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |     | 50532 : Gender and Society (THEORY) |      |    |   |     | 50542 : Feminist Epistemology (THEORY) |    |      |    |     | 50572 : Media and Society (THEORY) |    |   |      |     | 50592 : On-Job Training/Field Projects (PROJECT) |    |    |   |      | TOTAL ( 550 )<br>äC             | RESULT<br>äCG | REMARK<br>äCG |   |      |    |  |       |         |
|     | External (50/20)                                                 |    |   |   |     | External (50/20)                                       |    |   |   |     | External (50/20)                    |      |    |   |     | External (25/10)                       |    |      |    |     | External (50/20)                   |    |   |      |     | External (50/20)                                 |    |    |   |      |                                 |               |               |   |      |    |  |       |         |
|     | Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                        |    |   |   |     | Internal(50/20)                     |      |    |   |     | Internal(25/10)                        |    |      |    |     | Internal(50/20)                    |    |   |      |     | Internal(50/20)                                  |    |    |   |      |                                 |               |               |   |      |    |  |       |         |
|     | TOT                                                              | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                 | GP   | G  | C | G*C | TOT                                    | GP | G    | C  | G*C | TOT                                | GP | G | C    | G*C | TOT                                              | GP | G  | C | G*C  |                                 |               |               |   |      |    |  |       |         |
|     | 3042015                                                          |    |   |   |     | SHAHIN ATIULLAH SHAIKH                                 |    |   |   |     |                                     |      |    |   |     | Regular                                |    |      |    |     | FEMALE                             |    |   |      |     | (MU0341120241002035)                             |    |    |   |      | MU-342: Department of Sociology |               |               |   |      |    |  |       |         |
| E1  | 30                                                               |    |   | P |     | 41                                                     |    | P |   |     | 40                                  |      | P  |   |     | 17                                     |    | P    |    |     | 30                                 |    | P |      |     | 47                                               |    | P  |   |      | MARKS                           |               |               |   |      |    |  |       |         |
| I1  | 27                                                               |    |   | P |     | 37                                                     |    | P |   |     | 24                                  |      | P  |   |     | 13                                     |    | P    |    |     | 31                                 |    | P |      |     | 40                                               |    | P  |   |      | (380)                           |               | PASS          |   |      |    |  |       |         |
| TOT | 57                                                               |    | 6 | B | 4   | 24.0                                                   | 78 |   | 8 | A   | 4                                   | 32.0 | 64 |   | 7   | B+                                     | 4  | 28.0 | 30 |     | 7                                  | B+ | 2 | 14.0 | 61  |                                                  | 7  | B+ | 4 | 28.0 | 87 @3                           | 10            | O             | 4 | 40.0 | 22 |  | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME |    |     |                                                        |    |   |   |     |                                     |    | STATUS |    | GENDER |                                        | ERN |      |    |                      |                                    | COLLEGE |   |   |                                 |                                                  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|------------------------------------------------------------------|----|------|----|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------|----|--------|----|--------|----------------------------------------|-----|------|----|----------------------|------------------------------------|---------|---|---|---------------------------------|--------------------------------------------------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |      |    |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |     | 50532 : Gender and Society (THEORY) |    |        |    |        | 50542 : Feminist Epistemology (THEORY) |     |      |    |                      | 50572 : Media and Society (THEORY) |         |   |   |                                 | 50592 : On-Job Training/Field Projects (PROJECT) |                        |               |               |     |      |    |       |         |
| External (50/20)                                                 |    |      |    |     | External (50/20)                                       |    |   |   |     | External (50/20)                    |    |        |    |        | External (25/10)                       |     |      |    |                      | External (50/20)                   |         |   |   |                                 | External (50/20)                                 |                        |               |               |     |      |    |       |         |
| Internal(50/20)                                                  |    |      |    |     | Internal(50/20)                                        |    |   |   |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                        |     |      |    |                      | Internal(50/20)                    |         |   |   |                                 | Internal(50/20)                                  |                        |               |               |     |      |    |       |         |
| TOT                                                              | GP | G    | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                    | GP  | G    | C  | G*C                  | TOT                                | GP      | G | C | G*C                             | TOT                                              | GP                     | G             | C             | G*C |      |    |       |         |
| 3042016                                                          |    |      |    |     | SHEKHAR SAMEER WALAWALKAR                              |    |   |   |     |                                     |    |        |    |        | Regular                                |     | MALE |    | (MU0341120241000465) |                                    |         |   |   | MU-342: Department of Sociology |                                                  |                        |               |               |     |      |    |       |         |
| E1                                                               | 26 |      | P  |     | 36                                                     |    | P |   | 32  |                                     | P  |        | 12 |        | P                                      |     | 27   |    | P                    |                                    | 38      |   | P |                                 | MARKS                                            |                        |               |               |     |      |    |       |         |
| I1                                                               | 39 |      | P  |     | 42                                                     |    | P |   | 41  |                                     | P  |        | 19 |        | P                                      |     | 31   |    | P                    |                                    | 38      |   | P |                                 | (381)                                            |                        |               | PASS          |     |      |    |       |         |
| TOT                                                              | 65 | 7    | B+ | 4   | 28.0                                                   | 78 | 8 | A | 4   | 32.0                                | 73 | 8      | A  | 4      | 32.0                                   | 31  | 7    | B+ | 2                    | 14.0                               | 58      | 6 | B | 4                               | 24.0                                             | 76                     | 8             | A             | 4   | 32.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                                                          |    | NAME |   |     |                                                        |    |   |    |     |                                     |    | STATUS |    | GENDER |                                        | ERN |        |   |                      |                                    | COLLEGE |   |    |                                 |                                                  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|------------------------------------------------------------------|----|------|---|-----|--------------------------------------------------------|----|---|----|-----|-------------------------------------|----|--------|----|--------|----------------------------------------|-----|--------|---|----------------------|------------------------------------|---------|---|----|---------------------------------|--------------------------------------------------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |      |   |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |    |     | 50532 : Gender and Society (THEORY) |    |        |    |        | 50542 : Feminist Epistemology (THEORY) |     |        |   |                      | 50572 : Media and Society (THEORY) |         |   |    |                                 | 50592 : On-Job Training/Field Projects (PROJECT) |                        |               |               |     |      |    |       |         |
| External (50/20)                                                 |    |      |   |     | External (50/20)                                       |    |   |    |     | External (50/20)                    |    |        |    |        | External (25/10)                       |     |        |   |                      | External (50/20)                   |         |   |    |                                 | External (50/20)                                 |                        |               |               |     |      |    |       |         |
| Internal(50/20)                                                  |    |      |   |     | Internal(50/20)                                        |    |   |    |     | Internal(50/20)                     |    |        |    |        | Internal(25/10)                        |     |        |   |                      | Internal(50/20)                    |         |   |    |                                 | Internal(50/20)                                  |                        |               |               |     |      |    |       |         |
| TOT                                                              | GP | G    | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT                                 | GP | G      | C  | G*C    | TOT                                    | GP  | G      | C | G*C                  | TOT                                | GP      | G | C  | G*C                             | TOT                                              | GP                     | G             | C             | G*C |      |    |       |         |
| 3042017                                                          |    |      |   |     | SHUSIYA LEISHANGTHEM                                   |    |   |    |     |                                     |    |        |    |        | Regular                                |     | FEMALE |   | (MU0341120241001851) |                                    |         |   |    | MU-342: Department of Sociology |                                                  |                        |               |               |     |      |    |       |         |
| E1                                                               | 28 |      | P |     | 38                                                     |    | P |    | 35  |                                     | P  |        | 18 |        | P                                      |     | 34     |   | P                    |                                    | 46      |   | P  |                                 | MARKS                                            |                        |               |               |     |      |    |       |         |
| I1                                                               | 28 |      | P |     | 42                                                     |    | P |    | 37  |                                     | P  |        | 17 |        | P                                      |     | 33     |   | P                    |                                    | 36      |   | P  |                                 | (392)                                            |                        |               | PASS          |     |      |    |       |         |
| TOT                                                              | 56 | 6    | B | 4   | 24.0                                                   | 80 | 9 | A+ | 4   | 36.0                                | 72 | 8      | A  | 4      | 32.0                                   | 35  | 8      | A | 2                    | 16.0                               | 67      | 7 | B+ | 4                               | 28.0                                             | 82                     | 9             | A+            | 4   | 36.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |    | NAME                                                         |    |     |      |    |                                        |   |     |      |    | STATUS                                    |    | GENDER                                |      |    |   |    | ERN                                                |      |    |   |   | COLLEGE                         |      |       |    |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|------------------------------------------------------------------------|----|--------------------------------------------------------------|----|-----|------|----|----------------------------------------|---|-----|------|----|-------------------------------------------|----|---------------------------------------|------|----|---|----|----------------------------------------------------|------|----|---|---|---------------------------------|------|-------|----|---|------------------------|---------------|---------------|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |     |      |    | 50532 : Gender and Society<br>(THEORY) |   |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |    | 50572 : Media and Society<br>(THEORY) |      |    |   |    | 50592 : On-Job Training/Field<br>Projects (PROJCT) |      |    |   |   |                                 |      |       |    |   |                        |               |               |       |         |
| External (50/20)                                                       |    | External (50/20)                                             |    |     |      |    | External (50/20)                       |   |     |      |    | External (25/10)                          |    | External (50/20)                      |      |    |   |    | External (50/20)                                   |      |    |   |   |                                 |      |       |    |   |                        |               |               |       |         |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |    |     |      |    | Internal(50/20)                        |   |     |      |    | Internal(25/10)                           |    | Internal(50/20)                       |      |    |   |    | Internal(50/20)                                    |      |    |   |   |                                 |      |       |    |   |                        |               |               |       |         |
| TOT                                                                    | GP | G                                                            | C  | G*C | TOT  | GP | G                                      | C | G*C | TOT  | GP | G                                         | C  | G*C                                   | TOT  | GP | G | C  | G*C                                                | TOT  | GP | G | C | G*C                             | TOT  | GP    | G  | C | G*C                    |               |               |       |         |
| 3042018                                                                |    | STENCY ELIZABETH SAMSON                                      |    |     |      |    |                                        |   |     |      |    | Regular                                   |    | FEMALE                                |      |    |   |    | (MU0341120241000045)                               |      |    |   |   | MU-342: Department of Sociology |      |       |    |   |                        |               |               |       |         |
| E1                                                                     | 26 | P                                                            |    |     |      | 34 | P                                      |   |     |      | 30 | P                                         |    |                                       |      | 14 | P |    |                                                    |      | 24 | P |   |                                 |      | 49    | P  |   |                        |               |               |       | MARKS   |
| I1                                                                     | 37 | P                                                            |    |     |      | 42 | P                                      |   |     |      | 39 | P                                         |    |                                       |      | 18 | P |    |                                                    |      | 33 | P |   |                                 |      | 40    | P  |   |                        |               |               | (387) | PASS    |
| TOT                                                                    | 63 | 7                                                            | B+ | 4   | 28.0 | 76 | 8                                      | A | 4   | 32.0 | 69 | 7                                         | B+ | 4                                     | 28.0 | 32 | 7 | B+ | 2                                                  | 14.0 | 57 | 6 | B | 4                               | 24.0 | 89 @1 | 10 | O | 4                      | 40.0          | 22            | 166.0 | 7.54545 |

| SEAT NO                                                                |    | NAME                                                         |   |     |      |    |                                        |   |     |      |    | STATUS                                    |   | GENDER                                |      |    |   |   | ERN                                                |     |    |   |    | COLLEGE                         |      |    |   |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|------------------------------------------------------------------------|----|--------------------------------------------------------------|---|-----|------|----|----------------------------------------|---|-----|------|----|-------------------------------------------|---|---------------------------------------|------|----|---|---|----------------------------------------------------|-----|----|---|----|---------------------------------|------|----|---|----|------------------------|---------------|---------------|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |   |     |      |    | 50532 : Gender and Society<br>(THEORY) |   |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |   | 50572 : Media and Society<br>(THEORY) |      |    |   |   | 50592 : On-Job Training/Field<br>Projects (PROJCT) |     |    |   |    |                                 |      |    |   |    |                        |               |               |       |         |
| External (50/20)                                                       |    | External (50/20)                                             |   |     |      |    | External (50/20)                       |   |     |      |    | External (25/10)                          |   | External (50/20)                      |      |    |   |   | External (50/20)                                   |     |    |   |    |                                 |      |    |   |    |                        |               |               |       |         |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |   |     |      |    | Internal(50/20)                        |   |     |      |    | Internal(25/10)                           |   | Internal(50/20)                       |      |    |   |   | Internal(50/20)                                    |     |    |   |    |                                 |      |    |   |    |                        |               |               |       |         |
| TOT                                                                    | GP | G                                                            | C | G*C | TOT  | GP | G                                      | C | G*C | TOT  | GP | G                                         | C | G*C                                   | TOT  | GP | G | C | G*C                                                | TOT | GP | G | C  | G*C                             | TOT  | GP | G | C  | G*C                    |               |               |       |         |
| 3042019                                                                |    | VERMA SAMEER RAMSAMUJH                                       |   |     |      |    |                                        |   |     |      |    | Regular                                   |   | MALE                                  |      |    |   |   | (MU0341120241003167)                               |     |    |   |    | MU-342: Department of Sociology |      |    |   |    |                        |               |               |       |         |
| E1                                                                     | 21 | P                                                            |   |     |      | 34 | P                                      |   |     |      | 30 | P                                         |   |                                       |      | 13 | P |   |                                                    |     | 32 | P |    |                                 |      | 44 | P |    |                        |               |               |       | MARKS   |
| I1                                                                     | 24 | P                                                            |   |     |      | 41 | P                                      |   |     |      | 26 | P                                         |   |                                       |      | 10 | P |   |                                                    |     | 29 | P |    |                                 |      | 38 | P |    |                        |               |               | (342) | PASS    |
| TOT                                                                    | 45 | 4                                                            | D | 4   | 16.0 | 75 | 8                                      | A | 4   | 32.0 | 56 | 6                                         | B | 4                                     | 24.0 | 23 | 4 | D | 2                                                  | 8.0 | 61 | 7 | B+ | 4                               | 28.0 | 82 | 9 | A+ | 4                      | 36.0          | 22            | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                                                          |    |   |   |      | NAME                                                   |    |   |   |      | STATUS                              |    |   |   |      | GENDER                                 |    |    |   |      | ERN                                        |    |   |   |      | COLLEGE                                          |    |   |   |      | TOTAL                           |       | RESULT  |  | REMARK |  |  |  |  |  |  |
|-----|------------------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|------|-------------------------------------|----|---|---|------|----------------------------------------|----|----|---|------|--------------------------------------------|----|---|---|------|--------------------------------------------------|----|---|---|------|---------------------------------|-------|---------|--|--------|--|--|--|--|--|--|
|     | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |      | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |      | 50532 : Gender and Society (THEORY) |    |   |   |      | 50542 : Feminist Epistemology (THEORY) |    |    |   |      | 50573 : Sociology of Food Systems (THEORY) |    |   |   |      | 50592 : On-Job Training/Field Projects (PROJECT) |    |   |   |      | ( 550 )<br>äC                   |       | äCG     |  | äCG    |  |  |  |  |  |  |
|     | External (50/20)                                                 |    |   |   |      | External (50/20)                                       |    |   |   |      | External (50/20)                    |    |   |   |      | External (25/10)                       |    |    |   |      | External (50/20)                           |    |   |   |      | External (50/20)                                 |    |   |   |      |                                 |       |         |  |        |  |  |  |  |  |  |
|     | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                                        |    |   |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                        |    |    |   |      | Internal(50/20)                            |    |   |   |      | Internal(50/20)                                  |    |   |   |      |                                 |       |         |  |        |  |  |  |  |  |  |
|     | TOT                                                              | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                    | GP | G  | C | G*C  | TOT                                        | GP | G | C | G*C  | TOT                                              | GP | G | C | G*C  |                                 |       |         |  |        |  |  |  |  |  |  |
|     | 3042020                                                          |    |   |   |      | ARPIT PARAG SONEJI                                     |    |   |   |      |                                     |    |   |   |      | Regular                                |    |    |   |      | MALE                                       |    |   |   |      | (MU0341120241000011)                             |    |   |   |      | MU-342: Department of Sociology |       |         |  |        |  |  |  |  |  |  |
| E1  | 32                                                               |    | P |   |      | 36                                                     |    | P |   |      | 38                                  |    | P |   |      | 14                                     |    | P  |   |      | 32                                         |    | P |   |      | 48                                               |    | P |   |      | MARKS                           |       |         |  |        |  |  |  |  |  |  |
| I1  | 40                                                               |    | P |   |      | 40                                                     |    | P |   |      | 41                                  |    | P |   |      | 19                                     |    | P  |   |      | 39                                         |    | P |   |      | 40                                               |    | P |   |      | (421)                           |       | PASS    |  |        |  |  |  |  |  |  |
| TOT | 72                                                               | 8  | A | 4 | 32.0 | 76                                                     | 8  | A | 4 | 32.0 | 79                                  | 8  | A | 4 | 32.0 | 33                                     | 7  | B+ | 2 | 14.0 | 71                                         | 8  | A | 4 | 32.0 | 88 @2                                            | 10 | O | 4 | 40.0 | 22                              | 182.0 | 8.27272 |  |        |  |  |  |  |  |  |

|     | SEAT NO                                                          |    |   |   |      | NAME                                                   |    |    |   |      | STATUS                              |    |   |   |      | GENDER                                 |    |   |   |      | ERN                                        |    |    |   |      | COLLEGE                                          |    |   |   |      | TOTAL                           |       | RESULT  |  | REMARK |  |  |  |  |  |  |
|-----|------------------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|----|---|------|-------------------------------------|----|---|---|------|----------------------------------------|----|---|---|------|--------------------------------------------|----|----|---|------|--------------------------------------------------|----|---|---|------|---------------------------------|-------|---------|--|--------|--|--|--|--|--|--|
|     | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |      | 50522 : Sociology of Marginalized Communities (THEORY) |    |    |   |      | 50532 : Gender and Society (THEORY) |    |   |   |      | 50542 : Feminist Epistemology (THEORY) |    |   |   |      | 50573 : Sociology of Food Systems (THEORY) |    |    |   |      | 50592 : On-Job Training/Field Projects (PROJECT) |    |   |   |      | ( 550 )<br>äC                   |       | äCG     |  | äCG    |  |  |  |  |  |  |
|     | External (50/20)                                                 |    |   |   |      | External (50/20)                                       |    |    |   |      | External (50/20)                    |    |   |   |      | External (25/10)                       |    |   |   |      | External (50/20)                           |    |    |   |      | External (50/20)                                 |    |   |   |      |                                 |       |         |  |        |  |  |  |  |  |  |
|     | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                                        |    |    |   |      | Internal(50/20)                     |    |   |   |      | Internal(25/10)                        |    |   |   |      | Internal(50/20)                            |    |    |   |      | Internal(50/20)                                  |    |   |   |      |                                 |       |         |  |        |  |  |  |  |  |  |
|     | TOT                                                              | GP | G | C | G*C  | TOT                                                    | GP | G  | C | G*C  | TOT                                 | GP | G | C | G*C  | TOT                                    | GP | G | C | G*C  | TOT                                        | GP | G  | C | G*C  | TOT                                              | GP | G | C | G*C  |                                 |       |         |  |        |  |  |  |  |  |  |
|     | 3042021                                                          |    |   |   |      | AYUSH PRADEEP KUMAR NAIR                               |    |    |   |      |                                     |    |   |   |      | Regular                                |    |   |   |      | MALE                                       |    |    |   |      | (MU0341120241000125)                             |    |   |   |      | MU-342: Department of Sociology |       |         |  |        |  |  |  |  |  |  |
| E1  | 40                                                               |    | P |   |      | 39                                                     |    | P  |   |      | 41                                  |    | P |   |      | 18                                     |    | P |   |      | 40                                         |    | P  |   |      | 50                                               |    | P |   |      | MARKS                           |       |         |  |        |  |  |  |  |  |  |
| I1  | 35                                                               |    | P |   |      | 41                                                     |    | P  |   |      | 33                                  |    | P |   |      | 20                                     |    | P |   |      | 41                                         |    | P  |   |      | 38                                               |    | P |   |      | (438)                           |       | PASS    |  |        |  |  |  |  |  |  |
| TOT | 75                                                               | 8  | A | 4 | 32.0 | 80                                                     | 9  | A+ | 4 | 36.0 | 74                                  | 8  | A | 4 | 32.0 | 38                                     | 8  | A | 2 | 16.0 | 81                                         | 9  | A+ | 4 | 36.0 | 88 @2                                            | 10 | O | 4 | 40.0 | 22                              | 192.0 | 8.72727 |  |        |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |    |     |      |    | STATUS                                 |    | GENDER                                     |      | ERN                  |    |   |                                                  |      | COLLEGE                         |   |   |     |       | TOTAL ( 550 ) |    | RESULT |     | REMARK |    |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|----|--------------------------------------------|------|----------------------|----|---|--------------------------------------------------|------|---------------------------------|---|---|-----|-------|---------------|----|--------|-----|--------|----|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50573 : Sociology of Food Systems (THEORY) |      |                      |    |   | 50592 : On-Job Training/Field Projects (PROJECT) |      |                                 |   |   | äC  |       | äCG           |    | äCG    |     |        |    |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |    | External (50/20)                           |      |                      |    |   | External (50/20)                                 |      |                                 |   |   |     |       |               |    |        |     |        |    |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |    | Internal(50/20)                            |      |                      |    |   | Internal(50/20)                                  |      |                                 |   |   |     |       |               |    |        |     |        |    |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C  | G*C                                        | TOT  | GP                   | G  | C | G*C                                              | TOT  | GP                              | G | C | G*C | TOT   | GP            | G  | C      | G*C |        |    |       |         |
| 3042022                                                          |    | CLIFF COUTINHO                                         |   |     |      |    |                                     |    |     |      |    | Regular                                |    | MALE                                       |      | (MU0341120241000704) |    |   |                                                  |      | MU-342: Department of Sociology |   |   |     |       |               |    |        |     |        |    |       |         |
| E1                                                               | 39 |                                                        | P |     | 40   |    | P                                   |    | 43  |      | P  |                                        | 16 |                                            | P    |                      | 33 |   | P                                                |      | 48                              |   | P |     | MARKS |               |    |        |     |        |    |       |         |
| I1                                                               | 35 |                                                        | P |     | 43   |    | P                                   |    | 34  |      | P  |                                        | 21 |                                            | P    |                      | 43 |   | P                                                |      | 42                              |   | P |     | (437) |               |    |        |     | PASS   |    |       |         |
| TOT                                                              | 74 | 8                                                      | A | 4   | 32.0 | 83 | 9                                   | A+ | 4   | 36.0 | 77 | 8                                      | A  | 4                                          | 32.0 | 37                   | 8  | A | 2                                                | 16.0 | 76                              | 8 | A | 4   | 32.0  | 90            | 10 | O      | 4   | 40.0   | 22 | 188.0 | 8.54545 |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |    |     |      |    | STATUS                                 |    | GENDER                                     |      | ERN                  |    |   |                                                  |      | COLLEGE                         |   |    |     |       | TOTAL ( 550 ) |    | RESULT |     | REMARK |    |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|----|--------------------------------------------|------|----------------------|----|---|--------------------------------------------------|------|---------------------------------|---|----|-----|-------|---------------|----|--------|-----|--------|----|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50573 : Sociology of Food Systems (THEORY) |      |                      |    |   | 50592 : On-Job Training/Field Projects (PROJECT) |      |                                 |   |    | äC  |       | äCG           |    | äCG    |     |        |    |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |    | External (50/20)                           |      |                      |    |   | External (50/20)                                 |      |                                 |   |    |     |       |               |    |        |     |        |    |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |    | Internal(50/20)                            |      |                      |    |   | Internal(50/20)                                  |      |                                 |   |    |     |       |               |    |        |     |        |    |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C  | G*C                                        | TOT  | GP                   | G  | C | G*C                                              | TOT  | GP                              | G | C  | G*C | TOT   | GP            | G  | C      | G*C |        |    |       |         |
| 3042023                                                          |    | IQRA IMRAN KITEKAR                                     |   |     |      |    |                                     |    |     |      |    | Regular                                |    | FEMALE                                     |      | (MU0341120241001760) |    |   |                                                  |      | MU-342: Department of Sociology |   |    |     |       |               |    |        |     |        |    |       |         |
| E1                                                               | 36 |                                                        | P |     | 39   |    | P                                   |    | 34  |      | P  |                                        | 17 |                                            | P    |                      | 40 |   | P                                                |      | 45                              |   | P  |     | MARKS |               |    |        |     |        |    |       |         |
| I1                                                               | 38 |                                                        | P |     | 43   |    | P                                   |    | 38  |      | P  |                                        | 21 |                                            | P    |                      | 43 |   | P                                                |      | 45                              |   | P  |     | (439) |               |    |        |     | PASS   |    |       |         |
| TOT                                                              | 74 | 8                                                      | A | 4   | 32.0 | 82 | 9                                   | A+ | 4   | 36.0 | 72 | 8                                      | A  | 4                                          | 32.0 | 38                   | 8  | A | 2                                                | 16.0 | 83                              | 9 | A+ | 4   | 36.0  | 90            | 10 | O      | 4   | 40.0   | 22 | 192.0 | 8.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |    |     |      |    | STATUS                                 |    | GENDER                                     |      | ERN                  |    |    |                                                 |      | COLLEGE                         |   |   |     |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|----|--------------------------------------------|------|----------------------|----|----|-------------------------------------------------|------|---------------------------------|---|---|-----|-------|------------------------|---------------|---------------|---|------|-----|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50573 : Sociology of Food Systems (THEORY) |      |                      |    |    | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                 |   |   |     |       |                        |               |               |   |      |     |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |    | External (50/20)                           |      |                      |    |    | External (50/20)                                |      |                                 |   |   |     |       |                        |               |               |   |      |     |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |    | Internal(50/20)                            |      |                      |    |    | Internal(50/20)                                 |      |                                 |   |   |     |       |                        |               |               |   |      |     |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C  | G*C                                        | TOT  | GP                   | G  | C  | G*C                                             | TOT  | GP                              | G | C | G*C | TOT   | GP                     |               |               | G | C    | G*C |       |         |
| 3042024                                                          |    | KHANDPEKAR AVANI MAHENDRA NEETA                        |   |     |      |    |                                     |    |     |      |    | Regular                                |    | FEMALE                                     |      | (MU0341120241000396) |    |    |                                                 |      | MU-342: Department of Sociology |   |   |     |       |                        |               |               |   |      |     |       |         |
| E1                                                               | 36 |                                                        | P |     | 37   |    | P                                   |    | 37  |      | P  |                                        | 15 |                                            | P    |                      | 35 |    | P                                               |      | 48                              |   | P |     | MARKS |                        |               |               |   |      |     |       |         |
| I1                                                               | 36 |                                                        | P |     | 43   |    | P                                   |    | 43  |      | P  |                                        | 17 |                                            | P    |                      | 38 |    | P                                               |      | 39                              |   | P |     | (427) |                        |               |               |   | PASS |     |       |         |
| TOT                                                              | 72 | 8                                                      | A | 4   | 32.0 | 80 | 9                                   | A+ | 4   | 36.0 | 80 | 9                                      | A+ | 4                                          | 36.0 | 32                   | 7  | B+ | 2                                               | 14.0 | 73                              | 8 | A | 4   | 32.0  | 87 @3                  | 10            | O             | 4 | 40.0 | 22  | 190.0 | 8.63636 |

| SEAT NO                                                          |    | NAME                                                   |    |     |      |    |                                     |    |     |      |    | STATUS                                 |    | GENDER                                     |      | ERN                  |    |   |                                                 |      | COLLEGE                         |   |    |     |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |   |
|------------------------------------------------------------------|----|--------------------------------------------------------|----|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|----|--------------------------------------------|------|----------------------|----|---|-------------------------------------------------|------|---------------------------------|---|----|-----|-------|------------------------|---------------|---------------|---|------|-----|-------|---|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |    |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50573 : Sociology of Food Systems (THEORY) |      |                      |    |   | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                 |   |    |     |       |                        |               |               |   |      |     |       |   |
| External (50/20)                                                 |    | External (50/20)                                       |    |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |    | External (50/20)                           |      |                      |    |   | External (50/20)                                |      |                                 |   |    |     |       |                        |               |               |   |      |     |       |   |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |    |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |    | Internal(50/20)                            |      |                      |    |   | Internal(50/20)                                 |      |                                 |   |    |     |       |                        |               |               |   |      |     |       |   |
| TOT                                                              | GP | G                                                      | C  | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C  | G*C                                        | TOT  | GP                   | G  | C | G*C                                             | TOT  | GP                              | G | C  | G*C | TOT   | GP                     |               |               | G | C    | G*C |       |   |
| 3042025                                                          |    | MAHEK HIMANSHU MEHTA                                   |    |     |      |    |                                     |    |     |      |    | Regular                                |    | FEMALE                                     |      | (MU0341120241001860) |    |   |                                                 |      | MU-342: Department of Sociology |   |    |     |       |                        |               |               |   |      |     |       |   |
| E1                                                               | 33 |                                                        | P  |     | 40   |    | P                                   |    | 36  |      | P  |                                        | 18 |                                            | P    |                      | 27 |   | P                                               |      | 47                              |   | P  |     | MARKS |                        |               |               |   |      |     |       |   |
| I1                                                               | 31 |                                                        | P  |     | 40   |    | P                                   |    | 43  |      | P  |                                        | 21 |                                            | P    |                      | 42 |   | P                                               |      | 35                              |   | P  |     | (413) |                        |               |               |   | PASS |     |       |   |
| TOT                                                              | 64 | 7                                                      | B+ | 4   | 28.0 | 80 | 9                                   | A+ | 4   | 36.0 | 79 | 8                                      | A  | 4                                          | 32.0 | 39                   | 8  | A | 2                                               | 16.0 | 69                              | 7 | B+ | 4   | 28.0  | 82                     | 9             | A+            | 4 | 36.0 | 22  | 176.0 | 8 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

|     | SEAT NO                                                          |    |   |   |      | NAME                                                   |    |   |   |      |                                     |    |    |   |      | STATUS                                 |    | GENDER                                     |   |      |     |    | ERN                                              |   |      |     |    | COLLEGE                         |   |      |       |  | TOTAL ( 550 ) |         | RESULT | REMARK |
|-----|------------------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|------|-------------------------------------|----|----|---|------|----------------------------------------|----|--------------------------------------------|---|------|-----|----|--------------------------------------------------|---|------|-----|----|---------------------------------|---|------|-------|--|---------------|---------|--------|--------|
|     | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |      | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |      | 50532 : Gender and Society (THEORY) |    |    |   |      | 50542 : Feminist Epistemology (THEORY) |    | 50573 : Sociology of Food Systems (THEORY) |   |      |     |    | 50592 : On-Job Training/Field Projects (PROJECT) |   |      |     |    | äC                              |   | äCG  | äCG   |  |               |         |        |        |
|     | External (50/20)                                                 |    |   |   |      | External (50/20)                                       |    |   |   |      | External (50/20)                    |    |    |   |      | External (25/10)                       |    | External (50/20)                           |   |      |     |    | External (50/20)                                 |   |      |     |    |                                 |   |      |       |  |               |         |        |        |
|     | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                                        |    |   |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                        |    | Internal(50/20)                            |   |      |     |    | Internal(50/20)                                  |   |      |     |    |                                 |   |      |       |  |               |         |        |        |
|     | TOT                                                              | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                    | GP | G                                          | C | G*C  | TOT | GP | G                                                | C | G*C  | TOT | GP | G                               | C | G*C  |       |  |               |         |        |        |
|     | 3042026                                                          |    |   |   |      | MUBASHIRA PATEL                                        |    |   |   |      |                                     |    |    |   |      | Regular                                |    | FEMALE                                     |   |      |     |    | (MU0341120241002659)                             |   |      |     |    | MU-342: Department of Sociology |   |      |       |  |               |         |        |        |
| E1  | 36                                                               |    | P |   |      | 34                                                     |    | P |   |      | 39                                  |    | P  |   |      | 15                                     |    | P                                          |   |      | 37  |    | P                                                |   |      | 35  |    | P                               |   |      | MARKS |  |               |         |        |        |
| I1  | 43                                                               |    | P |   |      | 41                                                     |    | P |   |      | 43                                  |    | P  |   |      | 21                                     |    | P                                          |   |      | 41  |    | P                                                |   |      | 38  |    | P                               |   |      | (423) |  |               | PASS    |        |        |
| TOT | 79                                                               | 8  | A | 4 | 32.0 | 75                                                     | 8  | A | 4 | 32.0 | 82                                  | 9  | A+ | 4 | 36.0 | 36                                     | 8  | A                                          | 2 | 16.0 | 78  | 8  | A                                                | 4 | 32.0 | 73  | 8  | A                               | 4 | 32.0 | 22    |  | 180.0         | 8.18182 |        |        |

|     | SEAT NO                                                          |    |   |   |      | NAME                                                   |    |    |   |      |                                     |    |    |   |      | STATUS                                 |    | GENDER                                     |   |      |     |    | ERN                                              |   |      |     |    | COLLEGE                         |   |      |       |  | TOTAL ( 550 ) |         | RESULT | REMARK |
|-----|------------------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|----|---|------|-------------------------------------|----|----|---|------|----------------------------------------|----|--------------------------------------------|---|------|-----|----|--------------------------------------------------|---|------|-----|----|---------------------------------|---|------|-------|--|---------------|---------|--------|--------|
|     | 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |      | 50522 : Sociology of Marginalized Communities (THEORY) |    |    |   |      | 50532 : Gender and Society (THEORY) |    |    |   |      | 50542 : Feminist Epistemology (THEORY) |    | 50573 : Sociology of Food Systems (THEORY) |   |      |     |    | 50592 : On-Job Training/Field Projects (PROJECT) |   |      |     |    | äC                              |   | äCG  | äCG   |  |               |         |        |        |
|     | External (50/20)                                                 |    |   |   |      | External (50/20)                                       |    |    |   |      | External (50/20)                    |    |    |   |      | External (25/10)                       |    | External (50/20)                           |   |      |     |    | External (50/20)                                 |   |      |     |    |                                 |   |      |       |  |               |         |        |        |
|     | Internal(50/20)                                                  |    |   |   |      | Internal(50/20)                                        |    |    |   |      | Internal(50/20)                     |    |    |   |      | Internal(25/10)                        |    | Internal(50/20)                            |   |      |     |    | Internal(50/20)                                  |   |      |     |    |                                 |   |      |       |  |               |         |        |        |
|     | TOT                                                              | GP | G | C | G*C  | TOT                                                    | GP | G  | C | G*C  | TOT                                 | GP | G  | C | G*C  | TOT                                    | GP | G                                          | C | G*C  | TOT | GP | G                                                | C | G*C  | TOT | GP | G                               | C | G*C  |       |  |               |         |        |        |
|     | 3042027                                                          |    |   |   |      | NAOMI THERESA DSOUZA                                   |    |    |   |      |                                     |    |    |   |      | Regular                                |    | FEMALE                                     |   |      |     |    | (MU0341120241002288)                             |   |      |     |    | MU-342: Department of Sociology |   |      |       |  |               |         |        |        |
| E1  | 34                                                               |    | P |   |      | 30                                                     |    | P  |   |      | 33                                  |    | P  |   |      | 16                                     |    | P                                          |   |      | 34  |    | P                                                |   |      | 41  |    | P                               |   |      | MARKS |  |               |         |        |        |
| I1  | 37                                                               |    | P |   |      | 38                                                     |    | P  |   |      | 35                                  |    | P  |   |      | 22                                     |    | P                                          |   |      | 39  |    | P                                                |   |      | 38  |    | P                               |   |      | (397) |  |               | PASS    |        |        |
| TOT | 71                                                               | 8  | A | 4 | 32.0 | 68                                                     | 7  | B+ | 4 | 28.0 | 68                                  | 7  | B+ | 4 | 28.0 | 38                                     | 8  | A                                          | 2 | 16.0 | 73  | 8  | A                                                | 4 | 32.0 | 79  | 8  | A                               | 4 | 32.0 | 22    |  | 168.0         | 7.63636 |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                          |    | NAME                                                   |    |     |      |    |                                     |    |     |      |    | STATUS                                 |    | GENDER                                     |      | ERN                  |   |    |                                                 |      | COLLEGE                         |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|----|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|----|--------------------------------------------|------|----------------------|---|----|-------------------------------------------------|------|---------------------------------|---|---|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |    |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50573 : Sociology of Food Systems (THEORY) |      |                      |   |    | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                 |   |   |     |      |                        |               |               |     |       |      |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |    |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |    | External (50/20)                           |      |                      |   |    | External (50/20)                                |      |                                 |   |   |     |      |                        |               |               |     |       |      |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |    |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |    | Internal(50/20)                            |      |                      |   |    | Internal(50/20)                                 |      |                                 |   |   |     |      |                        |               |               |     |       |      |       |         |
| TOT                                                              | GP | G                                                      | C  | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C  | G*C                                        | TOT  | GP                   | G | C  | G*C                                             | TOT  | GP                              | G | C | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |         |
| 3042028                                                          |    | SABRIN SULTAN KHAN                                     |    |     |      |    |                                     |    |     |      |    | Regular                                |    | FEMALE                                     |      | (MU0341120241002613) |   |    |                                                 |      | MU-342: Department of Sociology |   |   |     |      |                        |               |               |     |       |      |       |         |
| E1                                                               | 32 | P                                                      |    |     |      | 41 | P                                   |    |     |      | 36 | P                                      |    |                                            |      | 15                   | P |    |                                                 | 33   | P                               |   |   |     | 50   | P                      |               |               |     | MARKS |      |       |         |
| I1                                                               | 35 | P                                                      |    |     |      | 40 | P                                   |    |     |      | 33 | P                                      |    |                                            |      | 19                   | P |    |                                                 | 42   | P                               |   |   |     | 35   | P                      |               |               |     | (411) | PASS |       |         |
| TOT                                                              | 67 | 7                                                      | B+ | 4   | 28.0 | 81 | 9                                   | A+ | 4   | 36.0 | 69 | 7                                      | B+ | 4                                          | 28.0 | 34                   | 7 | B+ | 2                                               | 14.0 | 75                              | 8 | A | 4   | 32.0 | 85                     | 9             | A+            | 4   | 36.0  | 22   | 174.0 | 7.90909 |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |    |     |      |    | STATUS                                 |   | GENDER                                     |      | ERN                  |   |   |                                                 |      | COLLEGE                         |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|---|--------------------------------------------|------|----------------------|---|---|-------------------------------------------------|------|---------------------------------|---|---|-----|------|------------------------|---------------|---------------|-----|-------|------|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |   | 50573 : Sociology of Food Systems (THEORY) |      |                      |   |   | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                 |   |   |     |      |                        |               |               |     |       |      |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |   | External (50/20)                           |      |                      |   |   | External (50/20)                                |      |                                 |   |   |     |      |                        |               |               |     |       |      |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |   | Internal(50/20)                            |      |                      |   |   | Internal(50/20)                                 |      |                                 |   |   |     |      |                        |               |               |     |       |      |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C | G*C                                        | TOT  | GP                   | G | C | G*C                                             | TOT  | GP                              | G | C | G*C | TOT  | GP                     | G             | C             | G*C |       |      |       |         |
| 3042029                                                          |    | SATARUPA BORKAKATI                                     |   |     |      |    |                                     |    |     |      |    | Regular                                |   | FEMALE                                     |      | (MU0341120241002634) |   |   |                                                 |      | MU-342: Department of Sociology |   |   |     |      |                        |               |               |     |       |      |       |         |
| E1                                                               | 32 | P                                                      |   |     |      | 39 | P                                   |    |     |      | 39 | P                                      |   |                                            |      | 17                   | P |   |                                                 | 38   | P                               |   |   |     | 46   | P                      |               |               |     | MARKS |      |       |         |
| I1                                                               | 38 | P                                                      |   |     |      | 42 | P                                   |    |     |      | 34 | P                                      |   |                                            |      | 20                   | P |   |                                                 | 41   | P                               |   |   |     | 40   | P                      |               |               |     | (426) | PASS |       |         |
| TOT                                                              | 70 | 8                                                      | A | 4   | 32.0 | 81 | 9                                   | A+ | 4   | 36.0 | 73 | 8                                      | A | 4                                          | 32.0 | 37                   | 8 | A | 2                                               | 16.0 | 79                              | 8 | A | 4   | 32.0 | 86                     | 9             | A+            | 4   | 36.0  | 22   | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |    | NAME                                                         |    |     |      |    |                                        |   |     |      |    | STATUS                                    |   | GENDER                                        |      | ERN                  |   |   |                                                    |      | COLLEGE                         |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |      |       |         |
|------------------------------------------------------------------------|----|--------------------------------------------------------------|----|-----|------|----|----------------------------------------|---|-----|------|----|-------------------------------------------|---|-----------------------------------------------|------|----------------------|---|---|----------------------------------------------------|------|---------------------------------|---|---|-----|------|------------------------|---------------|---------------|-------|------|------|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |     |      |    | 50532 : Gender and Society<br>(THEORY) |   |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |   | 50573 : Sociology of Food<br>Systems (THEORY) |      |                      |   |   | 50592 : On-Job Training/Field<br>Projects (PROJCT) |      |                                 |   |   |     |      |                        |               |               |       |      |      |       |         |
| External (50/20)                                                       |    | External (50/20)                                             |    |     |      |    | External (50/20)                       |   |     |      |    | External (25/10)                          |   | External (50/20)                              |      |                      |   |   | External (50/20)                                   |      |                                 |   |   |     |      |                        |               |               |       |      |      |       |         |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |    |     |      |    | Internal(50/20)                        |   |     |      |    | Internal(25/10)                           |   | Internal(50/20)                               |      |                      |   |   | Internal(50/20)                                    |      |                                 |   |   |     |      |                        |               |               |       |      |      |       |         |
| TOT                                                                    | GP | G                                                            | C  | G*C | TOT  | GP | G                                      | C | G*C | TOT  | GP | G                                         | C | G*C                                           | TOT  | GP                   | G | C | G*C                                                | TOT  | GP                              | G | C | G*C | TOT  | GP                     | G             | C             | G*C   |      |      |       |         |
| 3042030                                                                |    | SYEDA INSIYA                                                 |    |     |      |    |                                        |   |     |      |    | Regular                                   |   | FEMALE                                        |      | (MU0341120241002403) |   |   |                                                    |      | MU-342: Department of Sociology |   |   |     |      |                        |               |               |       |      |      |       |         |
| E1                                                                     | 33 | P                                                            |    |     |      | 37 | P                                      |   |     |      | 36 | P                                         |   |                                               |      | 16                   | P |   |                                                    | 37   | P                               |   |   |     | 44   | P                      |               |               | MARKS |      |      |       |         |
| I1                                                                     | 34 | P                                                            |    |     |      | 39 | P                                      |   |     |      | 37 | P                                         |   |                                               |      | 21                   | P |   |                                                    | 40   | P                               |   |   |     | 35   | P                      |               |               | (409) |      | PASS |       |         |
| TOT                                                                    | 67 | 7                                                            | B+ | 4   | 28.0 | 76 | 8                                      | A | 4   | 32.0 | 73 | 8                                         | A | 4                                             | 32.0 | 37                   | 8 | A | 2                                                  | 16.0 | 77                              | 8 | A | 4   | 32.0 | 79                     | 8             | A             | 4     | 32.0 | 22   | 172.0 | 7.81818 |

| SEAT NO                                                                |    | NAME                                                         |    |     |      |    |                                        |   |     |      |    | STATUS                                    |    | GENDER                                        |      | ERN                  |   |    |                                                    |      | COLLEGE                         |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |      |       |         |
|------------------------------------------------------------------------|----|--------------------------------------------------------------|----|-----|------|----|----------------------------------------|---|-----|------|----|-------------------------------------------|----|-----------------------------------------------|------|----------------------|---|----|----------------------------------------------------|------|---------------------------------|---|---|-----|------|------------------------|---------------|---------------|-------|------|------|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |     |      |    | 50532 : Gender and Society<br>(THEORY) |   |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |    | 50573 : Sociology of Food<br>Systems (THEORY) |      |                      |   |    | 50592 : On-Job Training/Field<br>Projects (PROJCT) |      |                                 |   |   |     |      |                        |               |               |       |      |      |       |         |
| External (50/20)                                                       |    | External (50/20)                                             |    |     |      |    | External (50/20)                       |   |     |      |    | External (25/10)                          |    | External (50/20)                              |      |                      |   |    | External (50/20)                                   |      |                                 |   |   |     |      |                        |               |               |       |      |      |       |         |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |    |     |      |    | Internal(50/20)                        |   |     |      |    | Internal(25/10)                           |    | Internal(50/20)                               |      |                      |   |    | Internal(50/20)                                    |      |                                 |   |   |     |      |                        |               |               |       |      |      |       |         |
| TOT                                                                    | GP | G                                                            | C  | G*C | TOT  | GP | G                                      | C | G*C | TOT  | GP | G                                         | C  | G*C                                           | TOT  | GP                   | G | C  | G*C                                                | TOT  | GP                              | G | C | G*C | TOT  | GP                     | G             | C             | G*C   |      |      |       |         |
| 3042031                                                                |    | TANISHA MINHAS                                               |    |     |      |    |                                        |   |     |      |    | Regular                                   |    | FEMALE                                        |      | (MU0341120241000104) |   |    |                                                    |      | MU-342: Department of Sociology |   |   |     |      |                        |               |               |       |      |      |       |         |
| E1                                                                     | 30 | P                                                            |    |     |      | 37 | P                                      |   |     |      | 36 | P                                         |    |                                               |      | 17                   | P |    |                                                    | 33   | P                               |   |   |     | 46   | P                      |               |               | MARKS |      |      |       |         |
| I1                                                                     | 32 | P                                                            |    |     |      | 40 | P                                      |   |     |      | 33 | P                                         |    |                                               |      | 17                   | P |    |                                                    | 40   | P                               |   |   |     | 40   | P                      |               |               | (401) |      | PASS |       |         |
| TOT                                                                    | 62 | 7                                                            | B+ | 4   | 28.0 | 77 | 8                                      | A | 4   | 32.0 | 69 | 7                                         | B+ | 4                                             | 28.0 | 34                   | 7 | B+ | 2                                                  | 14.0 | 73                              | 8 | A | 4   | 32.0 | 86                     | 9             | A+            | 4     | 36.0 | 22   | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                |    | NAME                                                         |    |     |      |    |                                        |    |     |      |    | STATUS                                    |    | GENDER                                        |      |    |   |   | ERN                                                |      |    |   |   | COLLEGE                         |      |    |    |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|------------------------------------------------------------------------|----|--------------------------------------------------------------|----|-----|------|----|----------------------------------------|----|-----|------|----|-------------------------------------------|----|-----------------------------------------------|------|----|---|---|----------------------------------------------------|------|----|---|---|---------------------------------|------|----|----|----|------------------------|---------------|---------------|-------|---------|
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |     |      |    | 50532 : Gender and Society<br>(THEORY) |    |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |    | 50573 : Sociology of Food<br>Systems (THEORY) |      |    |   |   | 50592 : On-Job Training/Field<br>Projects (PROJCT) |      |    |   |   |                                 |      |    |    |    |                        |               |               |       |         |
| External (50/20)                                                       |    | External (50/20)                                             |    |     |      |    | External (50/20)                       |    |     |      |    | External (25/10)                          |    | External (50/20)                              |      |    |   |   | External (50/20)                                   |      |    |   |   |                                 |      |    |    |    |                        |               |               |       |         |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |    |     |      |    | Internal(50/20)                        |    |     |      |    | Internal(25/10)                           |    | Internal(50/20)                               |      |    |   |   | Internal(50/20)                                    |      |    |   |   |                                 |      |    |    |    |                        |               |               |       |         |
| TOT                                                                    | GP | G                                                            | C  | G*C | TOT  | GP | G                                      | C  | G*C | TOT  | GP | G                                         | C  | G*C                                           | TOT  | GP | G | C | G*C                                                | TOT  | GP | G | C | G*C                             | TOT  | GP | G  | C  | G*C                    |               |               |       |         |
| 3042032                                                                |    | TAPHY ZINGKHAI                                               |    |     |      |    |                                        |    |     |      |    | Regular                                   |    | FEMALE                                        |      |    |   |   | (MU0341120241000610)                               |      |    |   |   | MU-342: Department of Sociology |      |    |    |    |                        |               |               |       |         |
| E1                                                                     | 37 | P                                                            |    |     |      | 41 | P                                      |    |     |      | 41 | P                                         |    |                                               |      | 17 | P |   |                                                    |      | 31 | P |   |                                 |      | 47 | P  |    |                        |               |               |       | MARKS   |
| I1                                                                     | 36 | P                                                            |    |     |      | 44 | P                                      |    |     |      | 40 | P                                         |    |                                               |      | 19 | P |   |                                                    |      | 40 | P |   |                                 |      | 45 | P  |    |                        |               |               | (438) | PASS    |
| TOT                                                                    | 73 | 8                                                            | A  | 4   | 32.0 | 85 | 9                                      | A+ | 4   | 36.0 | 81 | 9                                         | A+ | 4                                             | 36.0 | 36 | 8 | A | 2                                                  | 16.0 | 71 | 8 | A | 4                               | 32.0 | 92 | 10 | O  | 4                      | 40.0          | 22            | 192.0 | 8.72727 |
| SEAT NO                                                                |    | NAME                                                         |    |     |      |    |                                        |    |     |      |    | STATUS                                    |    | GENDER                                        |      |    |   |   | ERN                                                |      |    |   |   | COLLEGE                         |      |    |    |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
| 50512 : Classical Perspectives<br>in Cultural Anthropology<br>(THEORY) |    | 50522 : Sociology of<br>Marginalized Communities<br>(THEORY) |    |     |      |    | 50532 : Gender and Society<br>(THEORY) |    |     |      |    | 50542 : Feminist<br>Epistemology (THEORY) |    | 50573 : Sociology of Food<br>Systems (THEORY) |      |    |   |   | 50592 : On-Job Training/Field<br>Projects (PROJCT) |      |    |   |   |                                 |      |    |    |    |                        |               |               |       |         |
| External (50/20)                                                       |    | External (50/20)                                             |    |     |      |    | External (50/20)                       |    |     |      |    | External (25/10)                          |    | External (50/20)                              |      |    |   |   | External (50/20)                                   |      |    |   |   |                                 |      |    |    |    |                        |               |               |       |         |
| Internal(50/20)                                                        |    | Internal(50/20)                                              |    |     |      |    | Internal(50/20)                        |    |     |      |    | Internal(25/10)                           |    | Internal(50/20)                               |      |    |   |   | Internal(50/20)                                    |      |    |   |   |                                 |      |    |    |    |                        |               |               |       |         |
| TOT                                                                    | GP | G                                                            | C  | G*C | TOT  | GP | G                                      | C  | G*C | TOT  | GP | G                                         | C  | G*C                                           | TOT  | GP | G | C | G*C                                                | TOT  | GP | G | C | G*C                             | TOT  | GP | G  | C  | G*C                    |               |               |       |         |
| 3042033                                                                |    | TERESA PAUL                                                  |    |     |      |    |                                        |    |     |      |    | Regular                                   |    | FEMALE                                        |      |    |   |   | (MU0341120241000197)                               |      |    |   |   | MU-342: Department of Sociology |      |    |    |    |                        |               |               |       |         |
| E1                                                                     | 32 | P                                                            |    |     |      | 34 | P                                      |    |     |      | 36 | P                                         |    |                                               |      | 16 | P |   |                                                    |      | 35 | P |   |                                 |      | 48 | P  |    |                        |               |               |       | MARKS   |
| I1                                                                     | 34 | P                                                            |    |     |      | 41 | P                                      |    |     |      | 38 | P                                         |    |                                               |      | 22 | P |   |                                                    |      | 42 | P |   |                                 |      | 35 | P  |    |                        |               |               | (413) | PASS    |
| TOT                                                                    | 66 | 7                                                            | B+ | 4   | 28.0 | 75 | 8                                      | A  | 4   | 32.0 | 74 | 8                                         | A  | 4                                             | 32.0 | 38 | 8 | A | 2                                                  | 16.0 | 77 | 8 | A | 4                               | 32.0 | 83 | 9  | A+ | 4                      | 36.0          | 22            | 176.0 | 8       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |   |     |      |    | STATUS                                 |   | GENDER                                     |      | ERN                  |   |    |                                                 |      | COLLEGE                         |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |    |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|---|-----|------|----|----------------------------------------|---|--------------------------------------------|------|----------------------|---|----|-------------------------------------------------|------|---------------------------------|---|----|-----|------|------------------------|---------------|---------------|-------|------|----|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |   |     |      |    | 50542 : Feminist Epistemology (THEORY) |   | 50573 : Sociology of Food Systems (THEORY) |      |                      |   |    | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                 |   |    |     |      |                        |               |               |       |      |    |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |   |     |      |    | External (25/10)                       |   | External (50/20)                           |      |                      |   |    | External (50/20)                                |      |                                 |   |    |     |      |                        |               |               |       |      |    |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |   |     |      |    | Internal(25/10)                        |   | Internal(50/20)                            |      |                      |   |    | Internal(50/20)                                 |      |                                 |   |    |     |      |                        |               |               |       |      |    |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP | G                                      | C | G*C                                        | TOT  | GP                   | G | C  | G*C                                             | TOT  | GP                              | G | C  | G*C | TOT  | GP                     | G             | C             | G*C   |      |    |       |         |
| 3042034                                                          |    | YAMBEM SUCHITRA DEVI                                   |   |     |      |    |                                     |   |     |      |    | Regular                                |   | FEMALE                                     |      | (MU0341120241002372) |   |    |                                                 |      | MU-342: Department of Sociology |   |    |     |      |                        |               |               |       |      |    |       |         |
| E1                                                               | 25 | P                                                      |   |     |      | 33 | P                                   |   |     |      | 34 | P                                      |   |                                            |      | 15                   | P |    |                                                 |      | 26                              | P |    |     |      | 43                     | P             |               | MARKS |      |    |       |         |
| I1                                                               | 27 | P                                                      |   |     |      | 41 | P                                   |   |     |      | 36 | P                                      |   |                                            |      | 17                   | P |    |                                                 |      | 37                              | P |    |     |      | 39                     | P             |               | (373) |      |    |       |         |
| TOT                                                              | 52 | 5                                                      | C | 4   | 20.0 | 74 | 8                                   | A | 4   | 32.0 | 70 | 8                                      | A | 4                                          | 32.0 | 32                   | 7 | B+ | 2                                               | 14.0 | 63                              | 7 | B+ | 4   | 28.0 | 82                     | 9             | A+            | 4     | 36.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                                                          |    | NAME                                                   |   |     |      |    |                                     |    |     |      |    | STATUS                                 |    | GENDER                             |      | ERN                  |   |    |                                                 |      | COLLEGE                         |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |    |       |         |
|------------------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|----|----------------------------------------|----|------------------------------------|------|----------------------|---|----|-------------------------------------------------|------|---------------------------------|---|----|-----|------|------------------------|---------------|---------------|-------|------|----|-------|---------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    | 50522 : Sociology of Marginalized Communities (THEORY) |   |     |      |    | 50532 : Gender and Society (THEORY) |    |     |      |    | 50542 : Feminist Epistemology (THEORY) |    | 50572 : Media and Society (THEORY) |      |                      |   |    | 50592 : On-Job Training/Field Projects (PROJCT) |      |                                 |   |    |     |      |                        |               |               |       |      |    |       |         |
| External (50/20)                                                 |    | External (50/20)                                       |   |     |      |    | External (50/20)                    |    |     |      |    | External (25/10)                       |    | External (50/20)                   |      |                      |   |    | External (50/20)                                |      |                                 |   |    |     |      |                        |               |               |       |      |    |       |         |
| Internal(50/20)                                                  |    | Internal(50/20)                                        |   |     |      |    | Internal(50/20)                     |    |     |      |    | Internal(25/10)                        |    | Internal(50/20)                    |      |                      |   |    | Internal(50/20)                                 |      |                                 |   |    |     |      |                        |               |               |       |      |    |       |         |
| TOT                                                              | GP | G                                                      | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP | G                                      | C  | G*C                                | TOT  | GP                   | G | C  | G*C                                             | TOT  | GP                              | G | C  | G*C | TOT  | GP                     | G             | C             | G*C   |      |    |       |         |
| 3047001                                                          |    | MANJIRI YOGESH PILLAI                                  |   |     |      |    |                                     |    |     |      |    | Regular                                |    | FEMALE                             |      | (MU0341120241001300) |   |    |                                                 |      | MU-342: Department of Sociology |   |    |     |      |                        |               |               |       |      |    |       |         |
| E1                                                               | 29 | P                                                      |   |     |      | 33 | P                                   |    |     |      | 27 | P                                      |    |                                    |      | 16                   | P |    |                                                 |      | 27                              | P |    |     |      | 50                     | P             |               | MARKS |      |    |       |         |
| I1                                                               | 30 | P                                                      |   |     |      | 36 | P                                   |    |     |      | 34 | P                                      |    |                                    |      | 18                   | P |    |                                                 |      | 36                              | P |    |     |      | 37                     | P             |               | (376) |      |    |       |         |
| TOT                                                              | 59 | 6                                                      | B | 4   | 24.0 | 69 | 7                                   | B+ | 4   | 28.0 | 61 | 7                                      | B+ | 4                                  | 28.0 | 34                   | 7 | B+ | 2                                               | 14.0 | 63                              | 7 | B+ | 4   | 28.0 | 87 @3                  | 10            | O             | 4     | 40.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                          |    |   |   |     | NAME                                                   |    |   |   |     |                                     |    |   |    |     | STATUS                                 |    |   |    |     | GENDER                             |    |   |    |     | ERN                                              |    |    |   |     | COLLEGE                         |    |    |       |         | TOTAL |  | RESULT | REMARK |
|------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------|----|---|----|-----|----------------------------------------|----|---|----|-----|------------------------------------|----|---|----|-----|--------------------------------------------------|----|----|---|-----|---------------------------------|----|----|-------|---------|-------|--|--------|--------|
| 50512 : Classical Perspectives in Cultural Anthropology (THEORY) |    |   |   |     | 50522 : Sociology of Marginalized Communities (THEORY) |    |   |   |     | 50532 : Gender and Society (THEORY) |    |   |    |     | 50542 : Feminist Epistemology (THEORY) |    |   |    |     | 50572 : Media and Society (THEORY) |    |   |    |     | 50592 : On-Job Training/Field Projects (PROJECT) |    |    |   |     | ( 550 )                         |    | äC | äCG   | äCG     |       |  |        |        |
| External (50/20)                                                 |    |   |   |     | External (50/20)                                       |    |   |   |     | External (50/20)                    |    |   |    |     | External (25/10)                       |    |   |    |     | External (50/20)                   |    |   |    |     | External (50/20)                                 |    |    |   |     |                                 |    |    |       |         |       |  |        |        |
| Internal(50/20)                                                  |    |   |   |     | Internal(50/20)                                        |    |   |   |     | Internal(50/20)                     |    |   |    |     | Internal(25/10)                        |    |   |    |     | Internal(50/20)                    |    |   |    |     | Internal(50/20)                                  |    |    |   |     |                                 |    |    |       |         |       |  |        |        |
| TOT                                                              | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                    | GP | G | C  | G*C | TOT                                | GP | G | C  | G*C | TOT                                              | GP | G  | C | G*C |                                 |    |    |       |         |       |  |        |        |
| 3047002                                                          |    |   |   |     | SWETA SHARMA                                           |    |   |   |     |                                     |    |   |    |     | Regular                                |    |   |    |     | FEMALE                             |    |   |    |     | (MU0341120241001301)                             |    |    |   |     | MU-342: Department of Sociology |    |    |       |         |       |  |        |        |
| E1                                                               | 26 |   | P |     | 34                                                     |    | P |   |     | 33                                  |    | P |    |     | 14                                     |    | P |    |     | 30                                 |    | P |    |     | 50                                               |    | P  |   |     | MARKS                           |    |    |       |         |       |  |        |        |
| I1                                                               | 30 |   | P |     | 41                                                     |    | P |   |     | 34                                  |    | P |    |     | 19                                     |    | P |    |     | 35                                 |    | P |    |     | 40                                               |    | P  |   |     | (386)                           |    |    | PASS  |         |       |  |        |        |
| TOT                                                              | 56 | 6 | B | 4   | 24.0                                                   | 75 | 8 | A | 4   | 32.0                                | 67 | 7 | B+ | 4   | 28.0                                   | 33 | 7 | B+ | 2   | 14.0                               | 65 | 7 | B+ | 4   | 28.0                                             | 90 | 10 | O | 4   | 40.0                            | 22 |    | 166.0 | 7.54545 |       |  |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |